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(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office \_\_\_\_\_  
Lease No. **SF-079114-A**  
Unit \_\_\_\_\_  
**Campbell Federal**

**SUNDRY NOTICES AND REPORTS ON WELLS** **RECEIVED**

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	JAN 27 1961
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	U. S. GEOLOGICAL SURVEY
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	CARLINGTON NEW MEXICO
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	5 1/2" Csg. X
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 27, 1961

Well No. **#2** is located **790** ft. from **N** line and **790** ft. from **E** line of sec. **26**

**NE 1/4 NE 1/4 Sec. 26** (1/4 Sec. and Sec. No.) **27N** (Twp.) **12W** (Range) **NM PM** (Meridian)

**Basin Dakota** (Field) **San Juan** (County or Subdivision) **New Mexico** (State or Territory)

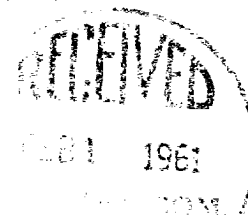
The elevation of the derrick floor above sea level is **5949** ft. G.L.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

**Total Depth 6165' Plugged Back 6140'**

1/25/61 Ran & set 194 jts. (6172') of 5 1/2" 13.50# CF & I casing set at 6162' w/200 sx 50/50 permix 4% gel & 75 sx neat cement w/35 gals latex, plug down @ 12:30 AM. Nipped up and drilling rig released 2:00 AM 1/26/61. WOC.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Southwest Production Company**

Address **162 Petr. Center Bldg.**

**Farmington, New Mexico**

Original signed by  
**Carl W. Smith**

By \_\_\_\_\_

Title **Production Supt.**