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(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office _____
Lease No. **SF-079114-A**
Unit _____
Campbell Federal

SUNDRY NOTICES AND REPORTS ON WELLS

| | | |
|--|--|---------------------|
| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | SUPPLEMENTARY WELL HISTORY | SFP X |
| NOTICE OF INTENTION TO ABANDON WELL | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

2/13, 1961

Well No. **#2** is located **790** ft. from **[N]** line and **790** ft. from **[E]** line of sec. **26**
NE 1/4 Sec. 26 **27N** **12W** **NNPM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Basin Dakota **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

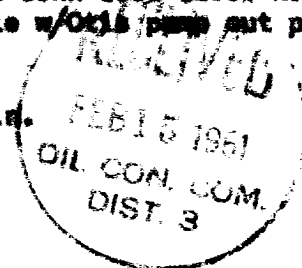
The elevation of the derrick floor above sea level is **5949** ft. **G.L.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

1/31/61 Moved on completion tools - Tested 5 1/2" csg. to 3500#, held OK. Spotted 750 gals 7 1/2" BDA - Ran correlation log & perf. 6046-96 w/4 JPF - SWF w/90,000# 20-40 ad & 12,000# 10-20 ad 91,100 gals gelled wtr. Acid break down 1400-1200# ATP 2200# MTP 2500# - Inj. rate 50 BPM - SIP 1500# - Went in hole w/Oil pump out plug & milling cellar, hit sand @ 6089'.

Landed 191 fts. 2" BUE tbg. @ 6064'. Cleaned & shut in.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Southwest Production Company**
Address **162 Petr. Center Bldg.**
Farmington, New Mexico
By _____ Original signed by **Carl W. Smith**
Title **Production Superintendent**