

4-USGS

1-WD

1-D (SUBMIT IN TRIPLICATE)

1-P

Land Office \_\_\_\_\_

Lease No. **SF-079114-A**

Unit \_\_\_\_\_

**Campbell Federal**

			<b>X</b>

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	<b>X</b>
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**8/23/**, 19**61**

Well No. **5** is located **790** ft. from **[N]** line and **790** ft. from **[E]** line of sec. **27**

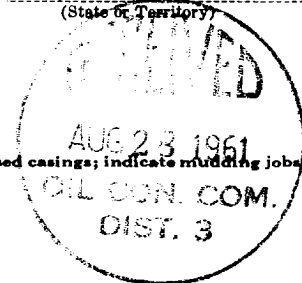
**NE/4 NE/4 Sec. 27** **27N** **12W** **NMPM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

**Basin Dakota** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5864'** ft. **GL**

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)



TD 6044' PB 6027'  
8/13/61 Set 4 1/2" 10.50# Lone Star casing 189 jts. 6049' set @ 6044 w/200 sx  
50/50 pozmix 4% gel, 100 sx helid #9. Plug down @ 1:30 AM 8/13/61. Drilling  
rig released WOC & WOCT.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Southwest Production Company**

Address **207 Pet. Club Plaza**

**Farlington, New Mexico**

Original signed by  
Carl W. Smith

By \_\_\_\_\_

Title **Production Superintendent**