

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|--|----------------|--------------------------------------|---------------------------------------|--|--|--|---|--|---|---|---|--|--|
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals | | | | | | | | | | | | | | | | | | |
| SUBMIT IN TRIPLICATE | | | | | | | | | | | | | | | | | | |
| 1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> | 5. LEASE DESIGNATION AND SERIAL NO. SF079114A | | | | | | | | | | | | | | | | | |
| 2. NAME OF OPERATOR CONOCO INC. | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | | | | | | | | | | | | | | |
| 3. ADDRESS AND TELEPHONE NO. 10 DESTA DR., SUITE 100W, MIDLAND, TX 79705-4500 (915)686-5424 | 7. IF UNIT OR CA, AGREEMENT DESIGNATION | | | | | | | | | | | | | | | | | |
| 4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 790' FNL AND 790' FEL, SEC. 27, T27N, R12W, UNIT LTR 'A' | 8. WELL NAME AND NO. CAMPBELL FEDERAL #5 | | | | | | | | | | | | | | | | | |
| | 9. API WELL NO. 30-045-06307 | | | | | | | | | | | | | | | | | |
| | 10. FIELD AND POOL, OR EXPLORATORY AREA BASIN DAKOTA | | | | | | | | | | | | | | | | | |
| | 11. COUNTY OR PARISH, STATE SAN JUAN, NM | | | | | | | | | | | | | | | | | |
| 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th style="text-align: center;">TYPE OF SUBMISSION</th></tr></thead><tbody><tr><td style="padding: 5px;"><input type="checkbox"/> Notice of Intent</td></tr><tr><td style="padding: 5px;"><input checked="" type="checkbox"/> Subsequent Report</td></tr><tr><td style="padding: 5px;"><input type="checkbox"/> Final Abandonment Notice</td></tr></tbody></table> | TYPE OF SUBMISSION | <input type="checkbox"/> Notice of Intent | <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Final Abandonment Notice | <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th style="text-align: center;">TYPE OF ACTION</th></tr></thead><tbody><tr><td style="padding: 5px;"><input type="checkbox"/> Abandonment</td></tr><tr><td style="padding: 5px;"><input type="checkbox"/> Recompletion</td></tr><tr><td style="padding: 5px;"><input type="checkbox"/> Plugging Back</td></tr><tr><td style="padding: 5px;"><input type="checkbox"/> Casing Repair</td></tr><tr><td style="padding: 5px;"><input type="checkbox"/> Altering Casing</td></tr><tr><td style="padding: 5px;"><input checked="" type="checkbox"/> Other: <u>CHK CSG/INSTALL PLUNGER</u></td></tr><tr><td style="padding: 5px;"><input type="checkbox"/> Change of Plans</td></tr><tr><td style="padding: 5px;"><input type="checkbox"/> New Construction</td></tr><tr><td style="padding: 5px;"><input type="checkbox"/> Non-Routine Fracturing</td></tr><tr><td style="padding: 5px;"><input type="checkbox"/> Water Shut-Off</td></tr><tr><td style="padding: 5px;"><input type="checkbox"/> Conversion to Injection</td></tr><tr><td style="padding: 5px;"><input type="checkbox"/> Dispose Water</td></tr></tbody></table> <small>(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)</small> | TYPE OF ACTION | <input type="checkbox"/> Abandonment | <input type="checkbox"/> Recompletion | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Altering Casing | <input checked="" type="checkbox"/> Other: <u>CHK CSG/INSTALL PLUNGER</u> | <input type="checkbox"/> Change of Plans | <input type="checkbox"/> New Construction | <input type="checkbox"/> Non-Routine Fracturing | <input type="checkbox"/> Water Shut-Off | <input type="checkbox"/> Conversion to Injection | <input type="checkbox"/> Dispose Water |
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| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) 2-10-97 MIRU. STING OUT OF MODEL D PKR, POH AND LD 176 JTS 1-1/2" TBG, PU AND RIH W/ 3-7/8" MILL, 4-3/8" DC, AND 2-3/8" TBG, MILL ON PKR, CIRC HOLE CLEAN, PUSH PKR REMAINDER TO 5980' BECAUSE COULDN'T GET HOLD OF, RIH W/ PKR AND RBP, SET RBP AT 5860', TEST CSG TO 1000#, HELD 750# FOR 15 MIN., NO CSG LEAK, POH AND RIH W/ 189 JTS 2-3/8" TBG W/ SN AND MULESHOE COLLAR ON BOTTOM AT 5976', SWAB WELL TO FLOW, RECOVERED TOTAL 113 BBLS FLUID, WELL WOULDN'T FLOW. 2-18-97 RDMO. | | | | | | | | | | | | | | | | | | |
| 14. I hereby certify that the foregoing is true and correct | | | | | | | | | | | | | | | | | | |
| SIGNED <u>Eric J. Giles For Debra Bemenderfer</u> DEBRA BEMENDERFER TITLE <u>AGENT FOR CONOCO INC.</u> DATE <u>3-11-97</u> | | | | | | | | | | | | | | | | | | |
| (This space for Federal or State office use) | | | | | | | | | | | | | | | | | | |
| APPROVED BY _____ TITLE _____ DATE _____ | | | | | | | | | | | | | | | | | | |
| Conditions of approval, if any: | | | | | | | | | | | | | | | | | | |
| ACCEPTED FOR RECORD | | | | | | | | | | | | | | | | | | |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | | | | | | | | | | | | | |

* See Instruction on Reverse Side

NMOCD

FARMINGTON DISTRICT OFFICE