

(SUBMIT IN TRIPLICATE)

Indian Agency \_\_\_\_\_

**Navajo**

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

Allottee \_\_\_\_\_

Lease No. **14-20-0603-6361**

			<b>X</b>

**Sec. 29**

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	<b>X</b>		

**RECEIVED**

**JUN 1 1962**

U. S. GEOLOGICAL SURVEY  
FARMINGTON, NEW MEXICO

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Cottonwood Navajo**

**May 31**, 19**62**

Well No. **1** is located **810** ft. from **[N]** line and **660** ft. from **[E]** line of sec. **29**

**NE 1/4 Sec. 29**  
(1/4 Sec. and Sec. No.)

**T27N R15W**  
(Twp.) (Range)

**101PM**  
(Meridian)

**Wildcat**  
(Field)

**San Juan County**  
(County or Subdivision)

**New Mexico**  
(State or Territory)

The elevation of the derrick floor above sea level is **5577** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**Drilled to 1846'. Tristed off and unable to recover fish. We propose to abandon well as follows and move location approximately 20 feet and re-spud well:**

**Cement with 75 sacks from 1500' to 1709' (top of fish). 8 5/8" casing will be cut off at surface and capped.**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Continental Oil Company**

Address **P. O. Box 3312**

**Durango, Colorado**

ORIGINAL SIGNED BY  
**R. E. JENSEN**

By \_\_\_\_\_

Title **Asst. District Superintendent**