

District I  
PO Box 1900, Hobbs, NM 88241-1900  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Bravo Rd., Aztec, NM 87410  
District IV  
PO Box 2000, Santa Fe, NM 87504-2000

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                         |                                          |                              |
|---------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------|
| Operator name and Address<br>Curtis J. Little Oil and Gas<br>P.O. Box 1258<br>Farmington, NM 87499-1258 |                                          | OGRID Number<br>005493       |
|                                                                                                         |                                          | Reason for Filing Code<br>CH |
| API Number<br>30 - 045-06323                                                                            | Pool Name<br>Basin Dakota (Prorated Gas) | Pool Code<br>71599           |
| Property Code<br>2428 / 5843                                                                            | Property Name<br>Tonkin Federal          | Well Number<br>001           |

II. Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| P             | 23      | 27N      | 12W   | P       | 790           | South line       | 790           | East line      | San Juan |

Bottom Hole Location

| UL or lot no. | Section                    | Township                            | Range               | Lot Idn              | Feet from the         | North/South line | Feet from the | East/West line | County   |
|---------------|----------------------------|-------------------------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|----------|
| P             | 23                         | 27N                                 | 12W                 | P                    | 790                   | South line       | 790           | East line      | San Juan |
| Law Code<br>F | Producing Method Code<br>F | Gas Connection Date<br>Dec. 1, 1984 | C-119 Permit Number | C-119 Effective Date | C-119 Expiration Date |                  |               |                |          |

III. Oil and Gas Transporters

| Transporter OGRID | Transporter Name and Address                              | POD     | O/G | POD ULSTR Location and Description |
|-------------------|-----------------------------------------------------------|---------|-----|------------------------------------|
| 007057            | El Paso Natural Gas<br>P.O. Box 1492<br>El Paso, TX 79978 | 0653330 | G   | P 23 T27N R12W                     |
|                   |                                                           |         |     |                                    |
|                   |                                                           |         |     |                                    |
|                   |                                                           |         |     |                                    |
|                   |                                                           |         |     |                                    |
|                   |                                                           |         |     |                                    |

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DIST. 3  
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IV. Produced Water

| POD     | POD ULSTR Location and Description |
|---------|------------------------------------|
| 0653350 | P 23 T27N R12W                     |

OIL CON. DIV.  
DIST. 3

V. Well Completion Data

| Spud Date | Ready Date           | ID        | POD          | Perforations |
|-----------|----------------------|-----------|--------------|--------------|
|           |                      |           |              |              |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

| Date New Oil | Gas Delivery Date | Test Date | Test Length | Thg. Pressure | Cog. Pressure |
|--------------|-------------------|-----------|-------------|---------------|---------------|
|              |                   |           |             |               |               |
| Choke Size   | Oil               | Water     | Gas         | AOE           | Test Method   |
|              |                   |           |             |               |               |

|                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Sylvia F. Little</i><br>Printed name: <i>Sylvia F. Little</i><br>Title:<br>Date: <i>9-21-94</i> |  | OIL CONSERVATION DIVISION<br>Approved by: <i>328</i><br>Title: <i>SUPERVISOR DISTRICT #3</i><br>Approval Date: <i>OCT 12 1994</i> |  |
| If this is a change of operator fill in the OGRID number and name of the previous operator<br>X <i>Alex N Campbell</i><br>Previous Operator Signature                                                                                                                                                       |  | Alex Campbell<br>Printed Name<br>OGRID # 000355<br>Title<br>9-21-94<br>Date                                                       |  |