

## DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

## DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

## DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

## DISTRICT IV

P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-104

Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

5 Copies

☐ AMENDED REPORT

## REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |   |   |
|---|---|---|
| <sup>1</sup> Operator Name and Address<br>FOUR STAR OIL AND GAS COMPANY<br>3300 N. Butler Ave., Suite 100 Farmington NM 87401 |   | <sup>2</sup> OGRID Number<br>131994       |
|   |   | <sup>3</sup> Reason for Filing Code<br>ch |
| <sup>4</sup> API Number<br>3004506327   | <sup>5</sup> Pool Name<br>BASIN DAKOTA (PRORATED GAS) | <sup>6</sup> Pool Code<br>71599           |
| <sup>7</sup> Property Code<br>011186  | <sup>8</sup> Property Name<br>NAVAJO TRIBE AA         | <sup>9</sup> Well No.<br>1                |

<sup>10</sup> Surface Location

|                    |               |                  |               |         |                      |                           |                      |                        |                    |
|--------------------|---------------|------------------|---------------|---------|----------------------|---------------------------|----------------------|------------------------|--------------------|
| UI or lot no.<br>P | Section<br>19 | Township<br>T27N | Range<br>R11W | Lot.Idn | Feet From The<br>790 | North/South Line<br>SOUTH | Feet From The<br>790 | East/West Line<br>EAST | County<br>SAN JUAN |
|--------------------|---------------|------------------|---------------|---------|----------------------|---------------------------|----------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UI or lot no.               | Section                             | Township                          | Range                             | Lot.Idn                            | Feet From The                       | North/South Line | Feet From The | East/West Line | County |
| <sup>12</sup> Loe Code<br>F | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

## Oil and Gas Transporters

|   |  |                   |                   |   |
|---|--|-------------------|-------------------|---|
| <sup>18</sup> Transporter<br>OGRID                              | <sup>19</sup> Transporter Name<br>and Address      | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| 014538  | MERIDIAN OIL, INC.<br>3535 E. 30th, Farmington NM  | 2514410           | O                 | P 19 27N/11W  |
| 007056  | EL PASO NATURAL GAS<br>P.O. Box 990, Farmington NM | 2514430           | G                 | P 19 27N/11W  |
| GIANT REFINING COMPANY<br>P.O. BOX 12999<br>SCOTTSDAL, AZ 85267 |  |                   |                   |   |

## Produced Water

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>2514450 | <sup>24</sup> POD ULSTR Location and Description<br>P 19 27N/11W |
|------------------------------|--|

## Well Completion Data

|                         |                                    |                                   |                            |                            |
|-------------------------|------------------------------------|-----------------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> Total Depth<br>6540 | <sup>28</sup> PBTD         | <sup>29</sup> Perforations |
| <sup>30</sup> HOLE SIZE | <sup>31</sup> CASING & TUBING SIZE | <sup>32</sup> DEPTH SET           | <sup>33</sup> SACKS CEMENT |                            |
|                         |                                    |                                   | 0                          |                            |
|                         |                                    |                                   | 0                          |                            |
|                         |                                    |                                   | 0                          |                            |

## Well Test Data

|                            |                                 |                             |                              |                               |                               |
|----------------------------|---------------------------------|-----------------------------|------------------------------|-------------------------------|-------------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Date of Test  | <sup>37</sup> Length of Test | <sup>38</sup> Tubing Pressure | <sup>39</sup> Casing Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil - Bbls.       | <sup>42</sup> Water - Bbls. | <sup>43</sup> Gas - MCF      | <sup>44</sup> AOF             | <sup>45</sup> Test Method     |

<sup>46</sup> I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature

Richard Hindi-ETAT

Printed Name

Ted A. Tipton

Title Operating Unit Manager

Date 5/5/95

Telephone 325-4397

## OIL CONSERVATION DIVISION

Approved By:

37.8

Title:

SUPERVISOR DISTRICT #3

Approval Date:

JUL 31 1995

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

022364 - TEXACO E. &amp; P., INC.

Ted A. Tipton

Operating Unit Manager

5/5/95

Previous Operator Signature

Printed Name

Title

Date