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PRODUCTION OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

(Form C-104)
Revised 7/1/57

Santa Fe, New Mexico

REQUEST FOR ~~WELL~~ - (GAS) ALLOWABLE

New Well
~~RECOMPLETION~~

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Farmington, New Mexico

August 27, 1964

(Place)

(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

PAN AMERICAN PETROLEUM CORPORATION J. C. Gordon "D", Well No. 4, in SE $\frac{1}{4}$ SE $\frac{1}{4}$,
(Company or Operator) (Locality)

P, Sec. 23, T. -27-N, R. -10-W, NMPM., Basin Dakota Pool
Unit Lester

San Juan

County. Date Spudded 7-22-64

Date Drilling Completed 8-2-64

Please indicate location:

Elevation 6274 (RDB) Total Depth 6713 PBTD 6679

Top OC/Gas Pay 6512 Name of Prod. Form. Dakota

PRODUCING INTERVAL - 6114-37 with 4 shots per foot.

Perforations 6570-60, 6526-15 with 4 shots per foot.

Open Pole None Depth 6713 Depth 6530
Casing Shoe Tubing

OIL WELL TEST -

Natural Prod. Test: bbls. oil, bbls water in hrs, min. Size

Test After Acid or Fracture Treatment (after recovery of volume of oil equal to volume of Choke load oil used): bbls. oil, bbls water in hrs, min. Size

GAS WELL TEST -

Natural Prod. Test: MCF/Day; Hours flowed Choke Size

Method of Testing (pitot, back pressure, etc.):

Test After Acid or Fracture Treatment: 3000 MCF/Day; Hours flowed 3

Choke Size 3/4" Method of Testing: Pitot Tube

Acid or Fracture Treatment (Give amounts of materials used, such as acid, water, oil, and sand): 58,590 gallons water and 60,000 pounds sand.

Casing Press. 650 Tubing Press. 275 Date first new oil run to tanks Shut In

Oil Transporter Plateau, Inc.

Gas Transporter El Paso Natural Gas Company

Remarks: Well completed August 25, 1964 as Basin Dakota Field Development Well. Copies of Deviation Survey are attached.

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved AUG 31 1964, 19

OIL CONSERVATION COMMISSION

By: Original Signed Emery C. Arnold

Title Supervisor Dist. # 8

PAN AMERICAN PETROLEUM CORPORATION
(Company or Operator)

ORIGINAL SIGNED BY

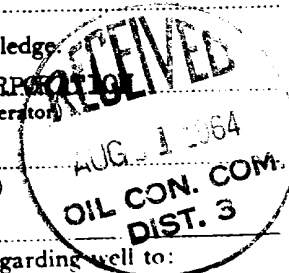
By: L. R. Turner
(Signature)

Title Administrative Clerk

Send Communications regarding well to:

Name L. O. Speer, Jr.

Address P. O. Box 480, Farmington, New Mexico



D	C	B	A
E	F	G	H
L	K	J	I
M	N	O	P

840 FSL and 790 FEL

(FOOTAGE)

Tubing, Casing and Cementing Record

Size	Feet	Sax
<u>8-5/8"</u>	<u>356</u>	<u>225</u>
<u>4-1/2</u>	<u>6713</u>	<u>650</u>
<u>2-3/8"</u>	<u>6530</u>	

TABULATION OF DEVIATION TESTS
PAN AMERICAN PETROLEUM CORPORATION

J. C. GORDON "D" NO. 4

<u>DEPTH</u>	<u>DEVIATION</u>
360'	1/4°
1254'	1/2°
1660'	3/4°
2060'	3/4°
3029'	1/2°
3305'	3/4°
3815'	1°
4352'	1°
4730'	1/2°
5264'	1/2°
5638'	1/2°
5945'	1°
6590'	1/4°

A F F I D A V I T

THIS IS TO CERTIFY that to the best of my knowledge the above tabulation details the deviation test taken on PAN AMERICAN PETROLEUM CORPORATION'S J. C. Gordon "D" No. 4, Basin Dakota Field, located in the SE/4 SE/4 of Section 23, T-27-N, R-10-W, San Juan County, New Mexico.

Signed F. H. Hollingsworth
Petroleum Engineer

THE STATE OF NEW MEXICO) }
COUNTY OF SAN JUAN) SS.

BEFORE ME, the undersigned authority, on this day personally appeared F. H. Hollingsworth known to me to be Petroleum Engineer for Pan American Petroleum Corporation and to be the person whose name is subscribed to the above statement, who, being by me duly sworn on oath, states that he has knowledge of the facts stated herein and that said statement is true and correct.

SUBSCRIBED AND SWORN TO before me, a Notary Public in and for said County and State this 27th day of August, 1964.

S. K. Nicks
Notary Public

My Commission Expires February 27, 1965.



1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

2. The second part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

3. The third part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

4. The fourth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

5. The fifth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

6. The sixth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

7. The seventh part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.