s.

(SUBMIT IN TRIPLICATE)

UNITED STATES

DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

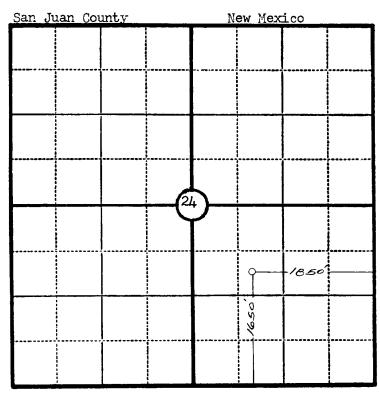
| and Office | , Sa | inta | Fe | |
|--------------------|------|------|-------|--|
| onse No | N. | М. | 03604 | |
| _{Init} Fe | der | al | n Yn | |

| NOTICE OF INTENTION TO DRILL | |
|---|--|
| | SOURCE AND SALE OF THE CONTROL OF TH |
| NOTICE OF INTENTION TO CHANGE PLANS | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL. | SUBSEQUENT REPORT OF REDRILLING OR REPAIR. |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | SUPPLEMENTARY WELL HISTORY: |
| NOTICE OF INTENTION TO ABANDON WELL | |
| (INDICATE ABOVE BY CHECK MARI | RK NATURE OF REPORT, NOTICE, OR OTHER DATA) |
| | December 16, 1952 , 19 |
| | rom $\begin{Bmatrix} \mathbf{N} \\ \mathbf{S} \end{Bmatrix}$ line and 1850 ft. from $\begin{Bmatrix} \mathbf{E} \\ \mathbf{M} \end{Bmatrix}$ line of sec. 24 |
| SE/4 Sec. 24 27N (14 Sec. and Sec. No.) (Twp.) | 8W N. H. P. M. (Range) (Meridian) |
| | |
| | New Mexico Ly or Subdivision) (State or Territory) |
| | AILS OF WORK sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement- other important proposed work) |
| | to. 1 on the above described property to an |
| 2300' of 7" OD 20# J-55 | cemented with 150 sacks of regular cement. |
| | |
| SE/4 Section 24 is the designated of | KLUZ 1952 |
| | KLUZ 1952 |
| | drilling unit. DEC 2 1952 COM In writing by the Geological Survey before operations may be commenced. CIST. 3 |
| | KLUZ 1952 |
| I understand that this plan of work must receive approval in company Skelly Oil Company | KLUZ 1952 |

U. S. GOVERNMENT PRINTING OFFICE 16-8437-4

| Compar | 1yS | celly. | .Qil. | Com | pany | | | | | |
|-----------------|-----|--------|-------|---------|----------|----------|---|-----|---------|---|
| Lease Federal-A | | | | Well No | | | | | | |
| Sec | 24 | , T | 27 | .N | , | R | 8 | W., | N.M.P.M | • |

Location 1650! from the South line and 1850! from the East line.



Scale-4 inches equal 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.



Seal:

Registered Professional Engineer and Land Surveyor. Charles J. Finklea N. Mex. Reg. No. 1302

Surveyed December 8 , 19 52