(SUBMIT IN TRIPLICATE)

Land Office Santa Fe

Lease No. Indian -

UNITED STATES

Unit SE /4 Sea 24

DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Contract - I-149-Ind.8467 E. kid e peh - Allot. No.011500

| | | X SUBSEQUENT | DEPORT OF WATER CANE |
|--|--|--|---|
| NOTICE OF INTENTION TO DRILL NOTICE OF INTENTION TO CHANGE PL | | SODSEQUENT | REPORT OF WATER SHUT-OFF |
| NOTICE OF INTENTION TO TEST WATE | | il | REPORT OF ALTERING CASING. |
| NOTICE OF INTENTION TO RE-DRILL O | | 11 | REPORT OF REDRILLING OR REPAIR |
| NOTICE OF INTENTION TO SHOOT OR | | Už | REPORT OF ABANDONMENT |
| NOTICE OF INTENTION TO PULL OR A | | 13 | RY WELL HISTORY |
| NOTICE OF INTENTION TO ABANDON I | | JOIT LEMENT | AV 2 = 10EA |
| | | | 1952 |
| (INDICATE | ABOVE BY CHECK MARK N | ATURE OF REPORT. | NOTICE OR OTHER DATA) OIL CON COM |
| | | | DIST. 3 |
| | - | | April 29 , 19 52 |
| ell No. 1 Jernigan is loca | ated 1650 ft. from | n S line and | N.M.P.M. (Meridian) |
| Wildest | San Juan Co | | New Mexico |
| (Field) | *************************************** | Subdivision) | (State or Territory) |
| | ing points, and all oth | , weights, and leng er important prop | ths of proposed casings; indicate mudding jobs, cement— osed work) |
| The objective sand is The producing string w Approximation of 8 | the Pictured C | Liffs. The casing, were | top is expected at about 2200 fe |
| The objective sand is The producing string w Approxima 100' of 8 2200' of Tell will be drilled w set and well drilled i | the Pictured Clill be 52" 0.D. te casing program 52" 0.D. cement 52" 0.D. cement ith rotary tool nto pay zone wi | liffs. The casing, wrent ented ted with ab | top is expected at about 2200 fehich will be cemented. out 100 sacks f Pictured Cliffs sand. 52 cast |
| The objective sand is The producing string w Approximation' of 8 2200' of Well will be drilled w set and well drilled if The well will then be Tunderstand that this plan of work n company SOUTHERN UNI | the Pictured Clill be 52 0.D. to easing programs. 52 0.D. cement 52 0.D. cement ith rotary tool nto pay zone with approximate receive approval in with CON GAS COMPANY. | liffs. The casing, wrems ented ted with ab is to top o ith cable to ximately 1 | top is expected at about 2200 fe hich will be cemented. out 100 sacks f Pictured Cliffs sand. $5\frac{1}{2}$ casiools. |
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W. S. COVERNMENT DOINTING OFFICE 18-9427-4

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|--|------------------------|--|---|--|--|--|
| Lease P. D. J | ernigan | Well No1 | | | | |
| Sec. 34 T. 27 | N., R. | W., N.M.P.M. | | | | |
| Location 1880° from the South line and 990° from | | | | | | |
| San Juan County | 20 • | New Mexico | | | | |
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| Scale 4 inches equals 1 r | mile. | | ì | | | |
| This is to certify that the a | | from field notes | | | | |
| of actual surveys made by m same are true and correct t | ne or under my supervi | sion and that the | | | | |
| | 0/ 1/6 | 2 | | | | |
| Le. | pules (| miller | | | | |
| Seal: Registered Professional Engineer and Land Surveyor. | | | | | | |
| Farmington, New Mexico | | | | | | |
| Surveyed April, 20 , 1951 | | | | | | |