

F. Loc. 1640/S; 1190/W

Elev. 6280 GL

Spd. 4-27-56

Comp. 10-22-56 TD 2340

PB

Casing S. 8-5/8 @ 96 W 70 Sx.

Int.

①

W

Σ

D.

5-

— @ 2340

W

14

3

1

1

•

22

2

Csg.Perf.

Prod. Stim

SWF Perfs.

1308

AOF

I.P. 1288

~~BOX~~

-MCF/D After

3

SICP.

694

PSI After

10

608

Grav.

1st Del. 2-26-57

5

msI

| TOPS            |      | NITD  | X   | Well Log     | X | TEST DATA |     |    |     |     |    |         |
|-----------------|------|-------|-----|--------------|---|-----------|-----|----|-----|-----|----|---------|
| Kirtland        |      | C-103 | / X | Plat         | X | Schd.     | PC  | Q  | PW  | PD  | D  | Ref.No. |
| Fruitland       |      | C-104 | XX  | Electric Log | X | 3/7/69    | 251 | 25 | 183 | 201 | 20 |         |
| Pictured Cliffs | 2212 |       |     | C-122        | X | 4/4/70    | 239 | 25 | 185 | 191 | 23 |         |
| Cliff House     |      | Ditr  |     | Dfa          |   | 7/9/71    | 222 | 21 | 153 | 178 | 15 |         |
| Menefee         |      | Datr  |     | Dac          |   | 7/3/72    | 224 | 20 | 136 | 179 | 12 |         |
| Point Lookout   |      |       |     |              |   | 2/4/84    | 197 | 7  | 141 | 158 | 32 |         |
| Mancos          |      |       |     |              |   | 6/10/84   | 194 | 7  | 148 | 155 | 6  |         |
| Gallup          |      |       |     |              |   | 10/1/88   | 207 | 9  | 164 | 124 | 14 |         |
| Sonostee        |      |       |     |              |   |           |     |    |     |     |    |         |
| Greenhorn       |      |       |     |              |   |           |     |    |     |     |    |         |
| Dakota          |      |       |     |              |   |           |     |    |     |     |    |         |
| Morrison        |      |       |     |              |   |           |     |    |     |     |    |         |
| Entrada         |      |       |     |              |   |           |     |    |     |     |    |         |

EPRG  
 J.G.Turner

160

160

P

○



1

TEST DATA

| Schd. | PC | Q | PW | PD | D | Ref. No. |
|-------|----|---|----|----|---|----------|
|-------|----|---|----|----|---|----------|

|         |     |     |     |     |     |        |
|---------|-----|-----|-----|-----|-----|--------|
| 11/1/56 | 706 | 185 | 316 | 353 | 175 | #2087  |
| 5/5/57  | 696 | 138 | 267 | 248 | 145 | #2715  |
| 12/9/58 | 286 | 77  | 227 | 190 | 88  | 2-1-59 |

|        |     |    |     |     |     |  |
|--------|-----|----|-----|-----|-----|--|
| 1/6/59 | 212 | 67 | 212 | 151 | 25  |  |
| 6/9/59 | 315 | 54 | 274 | 159 | 134 |  |
| 9-0-59 | 212 | 67 | 212 | 151 | 25  |  |

|     |     |    |     |     |    |  |
|-----|-----|----|-----|-----|----|--|
| 3-5 | 212 | 67 | 212 | 151 | 25 |  |
| 3-5 | 212 | 67 | 212 | 151 | 25 |  |

|         |     |    |     |     |    |  |
|---------|-----|----|-----|-----|----|--|
| 3/29/60 | 291 | 30 | 242 | 233 | 34 |  |
|---------|-----|----|-----|-----|----|--|

|        |     |    |     |     |    |    |
|--------|-----|----|-----|-----|----|----|
| 5/3/60 | 202 | 19 | 164 | 233 | 10 | XM |
|--------|-----|----|-----|-----|----|----|

Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec.  
 1/24/68 267 25 229 214 30  
 No. 55  
 Inverted Unit  
 150