

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

LEASE DESIGNATION AND SERIAL NO.

SE-C78089

IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

Gulf Oil Corporation

3. ADDRESS OF OPERATOR

P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)

At surface

1600' FSL & 900' FWL

RECEIVED

SEP 16 1982

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6524' KB

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

E. Scott Federal

9. WELL NO.

13

10. FIELD AND POOL, OR WILDCAT

Basin Dakota

11. SEC. T. R. M. OR RLE. AND SURVEY OR AREA

Sec 24-T27N-R11W

12. COUNTY OR PARISH 13. STATE

San Juan

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

FULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Returned to Production

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Swabbed well to return to production.

18. I hereby certify that the foregoing is true and correct

SIGNED

*R. D. Pate*

TITLE

Area Engineer

DATE

9-15-82

(This space for Federal or State use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY

TITLE

DATE

SEP 22 1982

BY *ARK*

FARMINGTON, N.M.

\*See Instructions on Reverse Side

NMOCC