

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1625'FSL, 1090'FEL, Sec.21, T-27-N, R-10-W, NMPM

5. Lease Number
SF-077386A

6. If Indian, All. or Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Johnson #2

9. API Well No.
30-045-06366

10. Field and Pool
Basin Fruitland Coal/
Fulcher Kutz Pict.Clfs

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

| Type of Submission | Type of Action |
|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> Altering Casing |
| | <input checked="" type="checkbox"/> Other - |
| | <input type="checkbox"/> Change of Plans |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Water Shut off |
| | <input type="checkbox"/> Conversion to Injection |

13. Describe Proposed or Completed Operations

10-22-94 MIRU. ND WH. NU BOP. POOH w/58 jts 1 1/4" tbg. ND BOP. Release Model AD-1 pkr. NU BOP. POOH w/56 jts 1 1/2" tbg. TIH w/5 1/2" CIBP, set @ 1850'. Set 5 1/2" Model D pkr @ 1800'. SDON.

10-23-94 TIH w/3 jts 1 7/8" 2.9# EUE tbg, sidemount tbg gauge, sliding sleeve, tbg sub, Model AD-1 pkr, electric feed sub, tbg sub, cross over, Model F nipple, 52 jts 2 3/8" tbg, 3' tbg sub, 2' tbg sub, 1 jt 2 3/8" tbg. ND BOP. Set slips w/12,000#. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed, [Signature] Title Regulatory Affairs Date 10/24/94

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD**OCT 31 1994****FARMINGTON DISTRICT OFFICE**

NMOC

