

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.
SF 07882-A 078872A

6. If Indian, Allottee or Tribe Name
NAVAJO

7. If Unit or CA, Agreement Designation

8. Well Name and No.
ALICE BOLACK #2

9. API Well No.
30-045-06369

10. Field and Pool, or Exploratory Area
PICTURED CLIFFS

11. County or Parish, State
SAN JUAN CO., NM

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Marathon Oil Company

3. Address and Telephone No.
P.O. Box 552 Midland, Tx. 79702 915/682-1626

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**UNIT LETTER I, 1650' FSL & 990' FEL
SECTION 21, T-27-N, R-11-W**

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other <u>TA</u>	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MARATHON OIL COMPANY PLANS TO TEMPORARILY ABANDON THE ALICE BOLACK #2.

1. POOH W/EXISTING PRODUCTION EQUIPMENT.
2. RIH AND SET CIBP @ 1950'.
3. DUMP BAIL 2 SX CEMENT ON CIBP.
4. LOAD HOLE WITH CHEMICALLY INHIBITED WATER.
5. PRESSURE TEST CASING AND CIBP TO 500 PSI FOR 30 MIN.
6. RDMO. REPORT RESULTS TO BLM.

RECEIVED
MAY 26 1994
OIL CON. DIV.
DML 2

14. I hereby certify that the foregoing is true and correct

Signed Thomas M. Price **THOMAS. M. PRICE**

Title **ADV. ENGINEERING TECHNICIAN**

Date **05-16-94**

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See instruction on Reverse Side

NAACOL