|   |   |   | Date:              | ור ונים וכ             |                   |
|---|---|---|--------------------|------------------------|-------------------|
| Operator: RM                            | Drilling Company  |   | Lease:             | 129 -777               | arrow             |
| Location: No.                           | /4 22-27N-8%  |   | County:            | San Juan               | State: M          |
| Formation: Pic                          | ctured Cliffs   |   | Pool:              | Se Blance              |                   |
| Casing: 52"                             | " Set @ 2262  | •                                       | Tubing:            | 2" "Set હ              | 2187              |
| Pay Zone:                               | * To:   | 1                                       | Total Depth:       | 2263                   | 1                 |
| Choke Size:                             | .750  | lf                                      | Choke Consta       | nt = C = 1             | 4.1605            |
| Stimulation Method                      | : Prec  | Flo                                     | w Through: C       | asing                  | Tubing X          |
| Shut-In Pressure C                      | asing: Facker - 2090  | psig / 12                               | =                  | _ psia (Shut-i         | n <u>30</u> days) |
|   | ubing: 866  |   |                    |                        |                   |
| Flowing Pressure:                       | P : 348   | psig / 12                               | = 360              | _ psia                 |                   |
| Working Pressure:                       | P. :  | psig / 12                               | = 597 (calo        | ) psia                 |                   |
| Temperature:                            | T : <u>56</u>   | of \$ 460                               | z 516              | O Absolute             |                   |
| F <sub>pv</sub> (from tables)           | :   | Gravity _                               | .640 (             | est) n                 | 35                |
| Choke Volume = Q =                      | C x P <sub>t</sub> x F <sub>t</sub> x F <sub>g</sub> x<br>14.1605 x 360 x 1.0035<br>1.037 | <sup>F</sup> p <b>v</b><br>• x .9682 x  |                    | 5138                   | MCF/D             |
| Open Flow = Aof =                       | $\begin{array}{c} P_{c} \\ \hline P_{c}^{2} \end{array}$                                  | 2<br>c<br>- P <sub>w</sub> <sup>2</sup> | n                  |                        |                   |
| Aof =                                   | 868   | <b>868</b> *2 ** \$97 **                | - 753 <sub>4</sub> | 1 <u>24</u> = (1.8977) | .85               |
| hof □                                   |   | 8866                                    | MCF/D              |                        |                   |
| Tested By:                              | Geolectric, Inc Age   | tac                                     |                    | RE                     |                   |
| Witnessed By:                           | Ton B. Crant - BPNC   |   |                    | MAR                    | 28 10             |
| *************************************** |   |   |                    | OIL COL                | N. COM.           |

W. J. M. Consthy

| OIL CONSERVATION COMMISSION |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|
| AZTEC DISTRICT OFFICE       |  |  |  |  |  |  |
| No. Copies Received 3       |  |  |  |  |  |  |
| DISTRIBUTION                |  |  |  |  |  |  |
|                             | 80.<br>2 72 324 7  |  |  |  |  |  |
| Operator                    | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |  |
| Santa Fe                    |  |  |  |  |  |  |
| Proration Office            |  |  |  |  |  |  |
| State Land Office           |  |  |  |  |  |  |
| U. S. G S.                  | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |  |
| Transporter                 | inger in the second of the sec |  |  |  |  |  |
| File                        |  |  |  |  |  |  |
|                             | The state of the s |  |  |  |  |  |