

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

70-940-16307

SF
5. LEASE DESIGNATION AND SERIAL NO.
078004

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME, WELL NO.

EVENSEN 1

9. API WELL NO.

30-045-06357

10. FIELD AND POOL, OR WILDCAT
FULCHER KUTZ/P. C.11. SEC., T., R., M., OR BLK
AND SURVEY OR AREA

S19, T27-N, R-10-W

b. TYPE OF WELL

OIL
WELL ☐GAS
WELL ☒

OTHER

SINGLE
ZONE ☒MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Marathon Oil Company

3. ADDRESS AND TELEPHONE NO.

P.O. Box 552, Midland, TX 79702

915-687-8324

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. *)

At surface

UL "J" 1663' FSL & 1631' FEL

At proposed prod. zone

8 MILES SOUTH BLOOMFIELD NEW MEXICO

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

990'

12. COUNTY OR PARISH
SAN JUAN13. STATE
N M

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drilg. unit line, if any)

1100'

16. NO. OF ACRES IN LEASE

320

17. NO. OF ACRES ASSIGNED
TO THIS WELL

160

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,

OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

1700'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

GL:5931'

22. APPROX. DATE WORK WILL START*

Upon Approval

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
	NO CHANGE	SEE ORIGINAL	COMPLETION	REPORT

Marathon Oil Co is proposing to reenter this Plugged and Abandoned well. The proposed procedure is summarized below.

Build and improve old surface location. Install and test safety anchors. Dig out well around dryhole marker. Hot tap 9 5/8" surf casing. Weld casing extension and wellhead on 9 5/8" casing.

MIRU PU. Spear 5 1/2" casing and set slips. NU BOP and test to 1000 PSI. Drill out plugs and clean out to 1700' KB. Test casing to 1000 PSI before drilling out past 5 1/2" shoe @ 1637'. Stimulate open hole section 1637-1700' W/approximately 154,000# sand and 30,000 gallons gel. Flow back frac to test tank. C/O to PBTD of 1700'. Install production Tbg to +/- 1650'. ND BOP. NU Wellhead RDMO PU.

070 FARMINGTON, NM

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IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Thomas Morice

TITLE

Adv. Eng. Tech.

DATE

7-19-94

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, if any:

SEP - 2 1994

APPROVED
AS AMENDED

APPROVED BY

OIL CON. DIV.

TITLE

See Instructions On Reverse Side

DATE

AUG 31 1994

Title 18 U.S.C. Section 1001, makes it unlawful for any person knowingly and willfully to make to any department or agency of the United States any fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

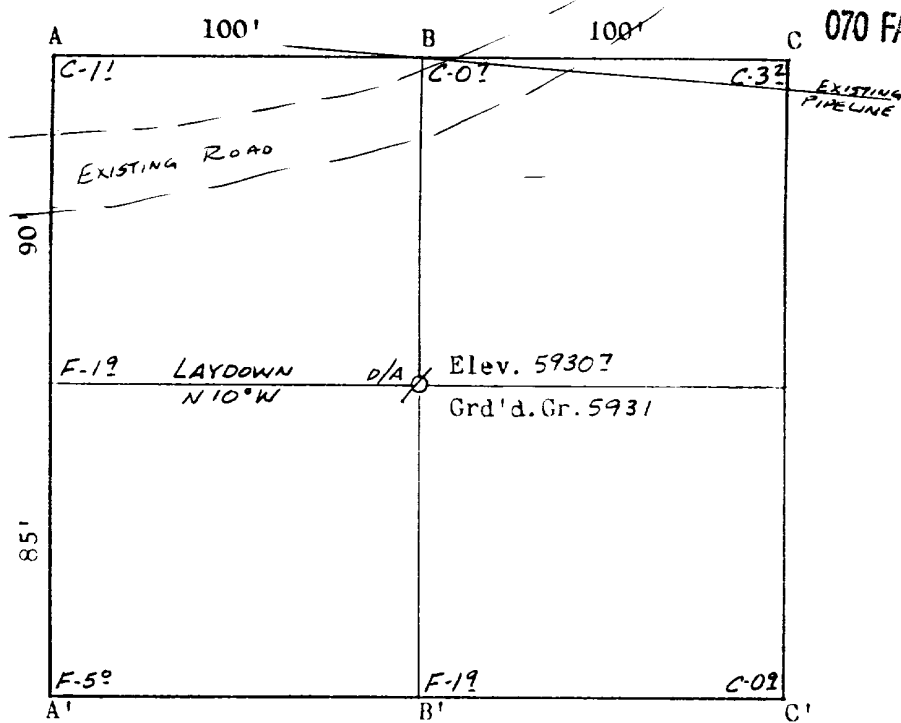
DISTRICT MANAGER

MARATHON OIL COMPANY
 EVENSON #1
 1663' FSL & 1631' FEL
 Sec. 19, T27N, R10W
 San Juan Co., NM

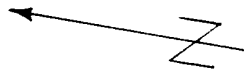
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070 FARMINGTON, NM



Scale : 1"=50'



A-A'	Vert.: 1" = 30'	Horiz.: 1" = 100'	C/L
5930	-----	-----	-----
5920	-----	-----	-----
	-----	-----	-----
	-----	-----	-----
	-----	-----	-----
B-B'			
5930	-----	-----	-----
5920	-----	-----	-----
	-----	-----	-----
	-----	-----	-----
	-----	-----	-----
C-C'			
5930	-----	-----	-----
5920	-----	-----	-----
	-----	-----	-----
	-----	-----	-----
	-----	-----	-----

RECEIVED

JUL 22 1994

BUREAU OF LAND MANAGEMENT
FARMINGTON DISTRICT OFFICE

MARATHON OIL COMPANY
EVENSON #1
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Sec.19, T27N, R10W
San Juan Co, NM