

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-01
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit or CA. Agreement Designation --
2. Name of Operator Marathon Oil Company	8. Well Name and No. Evensen Well No. 1
3. Address and Telephone No PO Box 2409 Hobbs, NM 88240 (505) 393-7106	9. API Well No 30-045-06357
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) NW SE Section 19, T-27N, R-10W 1650' FSL and 1650' FEL	10. Field and Pool, or Exploratory Area Fulcher Kutz PC
	11. County or Parish, State San Juan, New Mexi

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other Lay flowline
	<i>Re-enter</i>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Marathon Oil Company respectfully requests permission to lay a 3 1/2" steel flowline on - lease to connect the Evensen Well No. 1 to Marathon's Evensen No. 3 CDP. The flowline will be 1966' in length, Grade B, API 5L, and buried five feet beneath the surface. The line will be tested to 500 psig. An archaeological survey will be provided by the San Juan College Cultural Resource Department.

If you have any further questions, please feel free to contact me at (505) 393-7106.

To be re-entered

Huskey Oil Co V+A

RECEIVED
JUN 22 1994
OIL CON. DIV.
DIST. 3

RECEIVED
JUN 27 AM 11:23
BLM

14. I hereby certify that the foregoing is true and correct

Signed R.J. Prosceno R.J. Prosceno Title Operations Engineer Date 5/24/94

(This space for Federal or State office use)

Approved by _____ Title _____ Date JUN 17 1994

Conditions of approval, if any:

DISTRICT MANAGER

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction.

*See instruction on Reverse Side

NN:000

FD. 1/4 BC.

BASIS OF BEARINGS (G.L.O.)

N89°53'W, 2640.53'

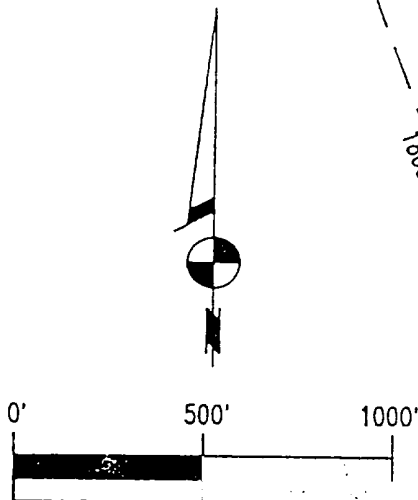
18 17
19 20 FD. BC.

PROPOSED PIPELINE

R10W

070 FARMING, NM

T
27
N



SCALE: 1" = 500'

0+00 B.O.L.
TIE TO COMPRESSOR
WELLHEAD MARATHON
EVENSON GOVT, #3
P.I.1 1+67.40
S23°15'47"E
167.40'
2+31.68 P.I.2
S18°07'49"E
212.07'
P.I.3 4+43.75
S60°28'00"W
64.28'

S13°18'41"E
1159.28'

S09°14'39"E
282.53'
P.I.4 16+03.03

18+85.56 P.I.5
S16°29'12"W
80.66'
HUSKY OIL, EVENSON #1
NW SE SEC.19, T27N, R10W N.M.P.M.
SAN JUAN N.M.
E.O.L. 19+66.22
TO BE RE-ENTERED D/A

LINE CROSSINGS

1+99 EDGE OF ROAD
2+09 C. ROAD
2+19 EDGE OF ROAD
8+53 C. DRAINAGE
16+19 PIPELINE (LAT. 6D8)
16+34 PIPELINE (HUERFANO 74)

BASIS OF BEARING

NE COR. SEC. 19, T27N, R10W, TO
N 1/4 COR. SEC. 19, T27N, R10W,
N89°53'W, 2640.53' (G.L.O.) N.M.P.M.
SAN JUAN CO., N.M.

FIELD WORK DATE 5/10/94

CERTIFICATE

I, WILLIAM E. MAHNKE II, DO HEREBY CERTIFY THAT I AM A REGISTERED
PROFESSIONAL LAND SURVEYOR AND THAT THIS PLAT WAS PREPARED FROM
ACTUAL SURVEYS AND THAT THE SURVEY AND THE PLAT MEET THE MINIMUM
STANDARDS FOR SURVEYING IN NEW MEXICO.

WILLIAM E. MAHNKE II

NEW MEXICO P.L.S. NO. 8466

DATE 5/18/94

PROPOSED PIPELINE FOR
MARATHON OIL COMPANY
E 1/2 SEC. 19, T27N, R10W, N.M.P.M.
SAN JUAN CO., N.M.



POWERS ELEVATION CO., INC.
SURVEYING-OIL FIELD CIVIL ENGINEERING
P. O. BOX 440889
AURORA, COLORADO 80044

REVISIONS

DRAWN BY: K.D.P. DATE: MAY 18, 1994 SHEET 1 OF 1

