

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

|                                                                                         |                                                   |
|-----------------------------------------------------------------------------------------|---------------------------------------------------|
| 1. Type of Well<br>GAS                                                                  | 5. Lease Number<br>I-149-IND-8468                 |
| 2. Name of Operator<br>Meridian Oil Inc.                                                | 6. If Indian, All.or<br>Tribe Name<br>Navajo      |
| 3. Address & Phone No. of Operator<br>Box 4289, Farmington, NM 87499 (505) 326-9700     | 7. Unit Agreement Name                            |
| 4. Location of Well, Footage, Sec, T, R, M.<br>990'N, 990'W Sec.19, T-27-N, R-8-W, NMPM | 8. Well Name & Number<br>Navajo Indian B #2       |
|                                                                                         | 9. API Well No.                                   |
|                                                                                         | 10. Field and Pool<br>Basin Fruitland Coal        |
|                                                                                         | 11. County and State<br>San Juan County, NM       |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA              |                                                   |
| Type of Submission                                                                      | Type of Action                                    |
| <input type="checkbox"/> Notice of Intent                                               | <input type="checkbox"/> Abandonment              |
| <input checked="" type="checkbox"/> Subsequent Report                                   | <input checked="" type="checkbox"/> Recompletion  |
| <input type="checkbox"/> Final Abandonment                                              | <input checked="" type="checkbox"/> Plugging Back |
|                                                                                         | <input type="checkbox"/> Casing Repair            |
|                                                                                         | <input type="checkbox"/> Altering Casing          |
|                                                                                         | <input type="checkbox"/> Other                    |
|                                                                                         | <input type="checkbox"/> Change of Plans          |
|                                                                                         | <input type="checkbox"/> New Construction         |
|                                                                                         | <input type="checkbox"/> Non-Routine Fracturing   |
|                                                                                         | <input type="checkbox"/> Water Shut Off           |
|                                                                                         | <input type="checkbox"/> Conversion to Injection  |

13. Describe Proposed or Completed Operations

11-16-90 MOL&RU. Kill well w/wtr. ND WH. NU BOP. LD 91 jts 1" tbg. TIH w/scraper to 2110'. Ran GR-CCL-CNL 1300-2100'. Set CIBP @ 2050'. Load hole w/wtr, would not test. TIH w/FBP to 2020'. Test csg 765#/15 min, ok. Pump down tbq, no pressure. BP set in top of PC perms. Rel. pkr. TOOH w/tbg & pkr. SDFN.

11-17-90 TIH w/SIBP set @ 2015'. PT 785#/15 min, ok. Ran CBL 1200-2006'. TOC 1450'. Spot 150 gal. 15% HCl. Perf 1880-85', 1913-30', 1960-68', 1976-79', 1992-96'. TIH w/SAP tool. BD perms. TOOH w/tool. Swabbed. SDFN.

11-18-90 Swabbed.

11-19-90 Swabbed. Ran 62 jts 2 3/8", 4.7#, J-55 8rd EUE tbq landed @ 1987'. SN @ 1956'. ND BOP. NU WH. Released rig.

14. I hereby certify that the foregoing is true and correct  
Signed [Signature] Title Regulatory Affairs Date 11-29-90

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JAN 09 1991  
CONDITION OF APPROVAL, IF ANY:

FARMINGTON RESOURCE AREA

BY [Signature]

P BTD ~~2050~~  
Temp. 2015  
Abandone PC

---