

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Form Approved.  
Budget Bureau No. 42-R1424

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

5. LEASE

NM-020496

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Yockey

9. WELL NO.

2

10. FIELD OR WILDCAT NAME

West Kutz-Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 20-T27N-R11W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

30-045-06408

15. ELEVATIONS (SHOW DF, KDB, AND WD)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR

Bradley H. Keyes

3. ADDRESS OF OPERATOR

P. O. Box 842, Aztec, N.M. 87410

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1450' FNL 1450' FWL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH: 1890' PBTD

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) Ran tubin into well. ☐

SUBSEQUENT REPORT OF:

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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

3/25/82 - Ran 57 joints of 1 1/4" 2.40# EUE 10 RD V55 Rg 2 Tubing

Landed at 1838' TD.

Moved rig off hole

Well is ready to produce

Subsurface Safety Valve: Manu. and Type

Set @ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Ed Hartman

TITLE Agent

DATE April 2 1982

ACCEPTED FOR RECORD (space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APR 7 1982

FARMINGTON DISTRICT

BY

\*See Instructions on Reverse Side

NMOCC