| Form 9-331<br>(May 1963)   | UNITED STATES<br>DEPARTMENT OF THE INTER  | SUBMIT IN TRIPLICATE* RIOR (Other instructions on re- verse side) | Form approved. Budget Bureau No. 42-R1424.  5. LEASE DESIGNATION AND SERIAL NO. |
|--|---|---|---|
| SUNDR  | GEOLOGICAL SURVEY RY NOTICES AND REPORTS  | ON WELLS  | SF 0'78421<br>6. IF INDIAN, ALLOTTEE OR TRIBE NAME                              |
|  | m for proposals to drill or to deepen or plug<br>se "APPLICATION FOR PERMIT—" for such  |   |   |
| OIL GAS WELL X   | OTHER   |   | 7. UNIT AGREEMENT NAME  |
| 2. NAME OF OPERATOR  |   |   | 8. FARM OR LEASE NAME   |
| El Paso Natural Gas Company 3. ADDRESS OF OPERATOR   |   |   | Mc Adams 9. WELL NO.  |
| P. O. Box 990, Farmington, New Mexico 87401 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* |   |   | 5<br>10. FIELD AND POOL, OR WH.DCAT   |
| See also space 17 below.) At surface   |   |   | Basin Dakota  |
| 0.50 (37. 0.00.15)   |   |   | 11. SEC., T., R., M., OR BLK. AND SUBVEY OR AREA                                |
| 950'N, 890'W   |   |   | Sec. 20, T27N, R9W  |
| 14. PERMIT NO.   | 15. ELEVATIONS (Show whether D  | F, RT, GR, etc.)  | 12. COUNTY OR PARISH 13. STATE  |
| 10   | 6383' G.L.  |   | San Juan   New Mexico   |
|  | Check Appropriate Box To Indicate I   |   |   |
| 1  | CE OF INTENTION TO:   |   | ENT REPORT OF:  |
| TEST WATER SHUT-OFF FRACTURE TREAT   | PULL OR ALTER CASING MULTIPLE COMPLETE  | WATER SHUT-OFF FRACTURE TREATMENT                                 | REPAIRING WELL ALTERING CASING  |
| SHOOT OR ACIDIZE   | ABANDON*  | SHOOTING OR ACIDIZING   | ABANDONMENT*  |
| REPAIR WELL (Other)  | CHANGE PLANS  | (01101)   | r & Gel Pack X of multiple completion on Well                                   |
|  | Set Baker Model K Retainer<br>12 joints tail pipe. Tubin<br>108 Barrels packer fluid in | ng set at 6830'.  | 9-13-71 PELLIVED  OCT 2 0 1971  OIL CON. COM.  DIST. 3                          |
|  |   | U. G. 7   | T 1 8 1971  |
| 18. I hereby certify that the  | foregoing is true and correct   | adaabiaa Daai   | 0-1-1 - 17 100  |
| SIGNED   | TITLE Pr  | roduction Engineer  | October 13, 1971  |
| (This space for Federal o  | or State office use)  |   | DATE  |