

| | | | |
|--|-----------|----------|--|
| | | X | |
| | 22 | | |
| | | | |
| | | | |

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **078089**
Unit **Gov. Scott**

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS OCT 22 1959

| | | | |
|--|-----------|--|--|
| NOTICE OF INTENTION TO DRILL | | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | | |
| designation of operator | XX | | |

U. S. GEOLOGICAL SURVEY
WASHINGTON, D. C.

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 22, 19 59

Well No. **Scott 3** is located **990** ft. from **{N}** line and **1650** ft. from **{E}** line of sec. **22**

NW NE Section 22 **27N** **11W** **New Mexico P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
West Kutz Pictured Cliffs **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6340** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled to TD of 6781' AB. Ran DST #1 from 6592-6680. Tool open one hour, good blow throughout test, gas to surface in 30 minutes.

Turned over operations to Western Development Company at 11:00 P.M., 10-17-59.

"Designation of Operator" is being given to Western Development Company, Box 1201, Santa Fe, New Mexico.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The British-American Oil Producing Company**

Address **P. O. Box 180**
Denver, Colorado

By

Title **District Superintendent**