Form	9 - 331
(May	1963)

## UNITED STATES

SUBMIT IN TRIPLICATE.

Porm approved.

(210.4	DEPARTMENT OF THE INTERIOR (Other Instructions on re- GEOLOGICAL SURVEY						Budget Bureau No. 42-E1424.  5. LEASE BENIONATION AND SERIAL NO. 077,952		
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT" for such proposals.)							6. 47 INDIAN, ALLOTTEE OR TRIBE NAME		
	IL GAS WELL X	OTHER					GREEMENT NAME		
	AME OF OPERATOR					1 2 3	8. FARM OR LEASE NAME		
Tenneco Oil Company 3. ADDRESS OF OPERATOR						annual tests of the contract o	Gordon 9. Well No.		
1	860 Lincoln S	t. Suite 1200	), Denver, Col	orado 8029	5	1			
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface  990'FNL and 990'FEL						1 .	10. FIELD AND POOL, OR WILDCAT		
						11. SEC., 2	Fulcher-Kutz P.C.  11. SEC., T., E., M., OR BLE. AND SURVEY OR AREA  SURVEY OR AREA		
							Sec.24, T27N, R10W		
	ERMIT NO.	13. 2	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6540 GL				San Juan New Mexico		
16.	Check Appropriate Box To Indicate Nature of Notice, Report, or O				or Other Data				
	Non	OTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:				
:	TEST WATER SHUT-OFF FEACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other)			FRACTU SHOOTI (Other	SHUT-OFF  RE TREATMENT  NG OR ACIDIZING  )  NOTE: Report resompletion or Recompletion of Recom	X X X uits of multiple	REPAIRING WELL, ALTERING CASING ABANDONMENT* completion on Wand Lordon	XX	
	nent to this work.	MIRUPU and pwith 85 sack with 30 sack gilsonite. with 500 ga of 10/20 mes debris.	culled 1" tubing the subsurface of the subsurfac	ng. Ran 3½ 12% gel and " cement w/ lent. Perf' reakdown ac led well to	" casing a 12½ 1b/sa 4% gel, 2% d 82 holes id. Foam	nd set at ck of gils CaClaand from 2400 frac'd wit	2455'. Ce sonite. Fo 12½1b/sack )'-2440'. .h 30,000 1	mented llowed of Acidized	
18. I S1	hereby certify that th	e foregoing is true a		Division Pro	duction Ma	nager <sub>DAT</sub>	# 4/2/7	 Z	
('.	This space for Federal	or State office use)				<u> </u>			

TITLE \_\_\_\_

APPROVED BY \_\_\_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY: