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| SANTA FE | | | |
| FILE | | 1 | - |
| U.S.G.S. | | L | |
| LAND OFFICE | | | |
| IRANSPORTER | OIL | / | |
| TRANSPORTER | GAS | | |
| OPERATOR | | 9 | |
| PRORATION OFFICE | | | |

| | SANTA FE FILE U.S.G.S. LAND OFFICE IRANSPORTER OIL GAS OPERATOR | REQUEST F | FOR ALLOWABLE AND NSPORT OIL AND NATURAL GA | Supersedes Old C-104 and C-110 Effective 1-1-65 | | |
|--|--|---------------------------------------|--|--|--|--|
| 1. | Operator Amerada Hess Corporation | | | | | |
| | | | | | | |
| | Reason(s) for filing (Check proper box) | | Other (Please explain) | | | |
| | New Well Recompletion | Change in Transporter of: Oil Dry Gas | . 🔲 Change in operat | tor only | | |
| | Change in Ownership | Casinghead Gas Condens | sate | | | |
| | If change of ownership give name and address of previous owner | | | | | |
| II. | II. DESCRIPTION OF WELL AND LEASE Lease Name Navajo Tract #4 Navajo Tract #4 | | | | | |
| | | | | | | |
| | Unit Letter C; 660 | Feet From The Northine | e and 1980 Feet From T | he West | | |
| | 20 | nship 27N Range 1 | 17W , NMPM, San | Juan County | | |
| III. | DESIGNATION OF TRANSPORTER OF OIL AND NATURAL GAS Address (Give address to which approved copy of this form is to be sent) Address (Give address to which approved copy of this form is to be sent) | | | | | |
| | Name of Authorized Transporter of Oil The Permian Corporation | or Condensate X | Box 1183 - Houston, Tex | as 77001 | | |
| | Name of Authorized Transporter of Cas | inchead Gas or Dry Gas | Address (Give address to which approved copy of this form is to be sent) | | | |
| | If well produces oil or liquids, | Unit Sec. Twp. P.ge. | Is gas actually connected? Whe | n | | |
| | give location of tanks. | C 20 27N 17W | | | | |
| IV. | If this production is commingled with COMPLETION DATA | | | Plug Back Same Resty. Diff. Resty. | | |
| | Designate Type of Completio | n - (X) | New Well Workover Deepen | | | |
| | Date Spudded | Date Compi. Ready to Prod. | Total Depth | P.B.T.D. | | |
| | Elevations (DF, RKB, RT, GR, etc., | Name of Producing Formation | Top Oil/Gas Pay | Tubing Depth | | |
| | Perforations TUBING CASING AND | | | Depth Casing Shoe | | |
| | | | CEMENTING RECORD | | | |
| | HOLE SIZE | CASING & TUBING SIZE | DEPTH SET | SACKS CEMENT | | |
| | | | | | | |
| | | | | | | |
| v. | TEST DATA AND REQUEST FO | OR ALLOWABLE (Test must be a | fter recovery of total volume of load oil | and must be equal to or exceed top allow- | | |
| • | OIL WELL Date First New Oil Run To Tanks Date of Test Producing Method (Flow, pump, gas lift, etc.) | | | | | |
| | | | Casing Pressure | Choke Size | | |
| | Length of Test | Tubing Pressure | | Gge-MO | | |
| | Actual Prod. During Test | On-Bbls. | Water-Bbls. | 1070277 | | |
| | and control of | | | | | |
| | Actual Prod. Test-MCF/D | Length of Test | Bbls. Condensate/MMCF | Gravity of Condendate | | |
| | Testing Method (pitot, back pr.) | Tubing Pressure (Shut-in) | Casing Pressure (Shut-in) | Choke Size | | |
| 1/1 | CERTIFICATE OF COMPLIANCE | | OIL CONSERVA | OIL CONSERVATION COMMISSION | | |
| ** | | | APPROVED 0CT 2 6 1972 19 19 | | | |
| I hereby certify that the rules and regulations of the Oil Conservation Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | By Original Signed by Mmery C. Arnold | | | | |
| | | TITLE SUPERVISOR DIST. #3 | | | | |
| CR bangliel | | | This form is to be filed in compliance with RULE 1104. If this is a request for allowable for a newly drilled or deepened well, this form must be accompanied by a tabulation of the deviation tests taken on the well in accordance with RULE 111. All sections of this form must be filled out completely for allowable to the second recompleted wells. | | | |
| Area Superintendent (Title) | | | | | | |
| | | October 24,1972 (Date) | | | | Fill out only Sections I. II. III, and VI for changes of owner, well name or number, or transporter, or other such change of condition. Separate. Forms C-104 must be filed for each pool in multiply |
| χ_{-1} | | | 1 | | | |