

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Marathon Oil Co.

3. Address and Telephone No.

P.O. Box 552 - Midland TX 79702-0552

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 15 27 N 11 W  
790' FSL 1850' FWL

5. Lease Designation and Serial No.

SF078872 A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Black 2 D

9. API Well No.

30-045-06447

10. Field and Pool, or Exploratory Area

11. County or Parish, State

San Juan NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☒ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other TA

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

See attachment

14. I hereby certify that the foregoing is true and correct

Signed

*[Signature]*

Title

P.A. Supervisor Reg Energy

Date

6-17-02

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

JUN 25 2002

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

**KEY ENERGY SERVICES  
P&A OPERATION  
CEMENT SERVICE REPORT**

**WELL NAME: BOLACK 2D**

**TOTAL PLUGS: 5**

**DATE STARTED: 5-22-02**

**TOTAL SACKS: 294**

**DATE COMPLETED: 6-3-02**

**WITNESS: STEVE MASON  
WAYNE TOWNSEND (VERBAL)**

MOL. ND WELL HEAD & NU BOP AND TEST. COULD NOT RELEASE PACKER. CUT TBNG  
@ 6475'. SET CIBP @ 6435'.

PLUG #1: 6435'-6345'. 8 SX. POOH. PERF @ 5612'. RET SET @ 5556'.

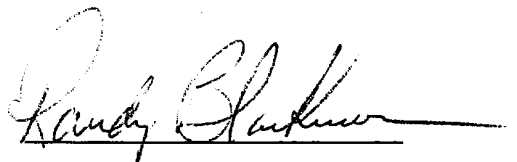
PLUG #2: 5560'-5460'. 36 SX. (28 SX BELOW RET & 8 SX ABOVE). TAG CMNT @ 5445'.  
RIH W/PACKER. BAD CSNG 4650'-2342'. TIH TO 4700'.

PLUG #3: 4700'-3750'. 75 SX. POOH TO 3750'.

PLUG #4: 3750'-2800'. 75 SX. RET SET @ 2038'.

PLUG #5: 2800'-2038'. 100 SX. SQUEEZED BELOW RET.

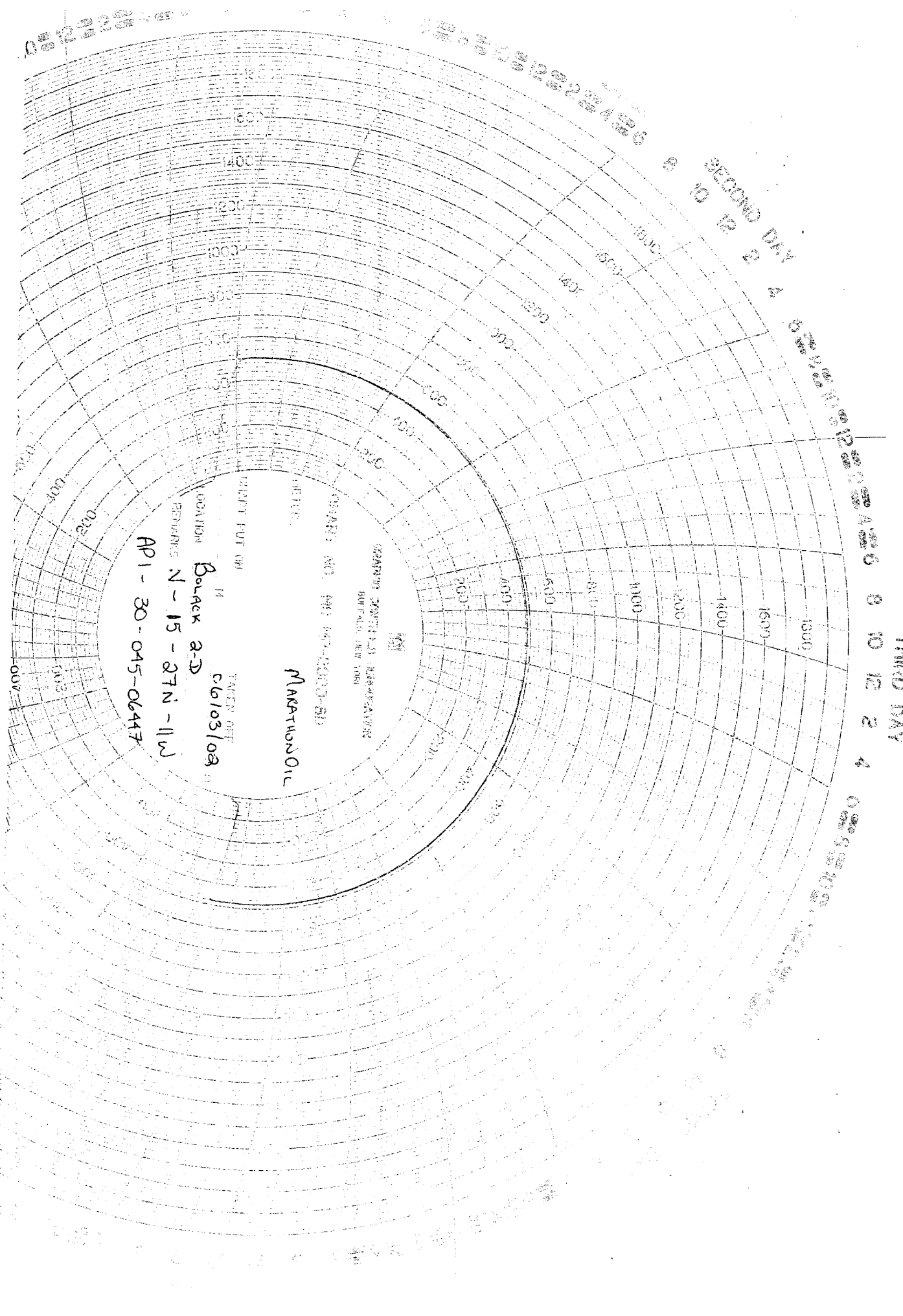
PRESS TEST ON RECORDER 550 PSI 30 MINUTES. GOOD TEST.  
CIRC HOLE W/PACKER FLUID. ND BOP. NU WELL HEAD.

A handwritten signature in black ink, appearing to read "Randy Blackmon", is written over a horizontal line.

**RANDY BLACKMON  
P&A SUPERVISOR**

SECOND DAY  
8 10 12 2 4

THIRD DAY  
8 10 12 2 4



STARTING POINT FOR MARATHON OIL  
BOLACK 2-D  
AP1-30-045-06447  
MARATHON OIL  
BOLACK 2-D  
AP1-30-045-06447