DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II 811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410 <u>DISTRICT IV</u> 2040 South Pacheco, Santa Fe, NM

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, New Mexico 87505

 \square amended report

| I. REQUEST FOR ALLOWABLE AND AUTHORIZATIONTO TRANSPORT OIL AND NATURAL GAS | | | | | | | | | | | | | | | |
|---|--|------------------------------|-------------------|-------------------|---------------------------------------|------------|---|--------------------|--|-------------------------|------------------------------|-------------|----------------------|--|--|
| Operator name and Address Amoco Production Company | | | | | | | | | | OGRID Number 000778 | | | | | |
| P.O. Box 800 | | | | | | | | | | Reason for Filing Code | | | | | |
| Denver, Colorado 80201 API No. Pool Name | | | | | | | | | | RC Paul Code | | | | | |
| 3004506453 Otero | | | | | | | Chacra | | | Pool Code 82329 | | | | | |
| Property Code Proper | | | | | | | | y Name Well Number | | | | | | | |
| II. Surface Location | | | | | | | | ce D LS 9 | | | | | | | |
| UL or lot no. | | | Range | Range Lot. Idn Fe | | | t from the North/South Line | | | Feet from | Feet from the East/West Line | | County | | |
| UNIT M | 17 | 27N | 8W | | | 10 | 90 | south | | 1090 | 1090 WES | | San Juan | | |
| UL or lot no. Section Township | | | Range | Range Lot. kim F | | | et from the North/South Line | | | Feet from | the Fas | t/West Line | County | | |
| | | | | | | | İ | | | 1 | | o west Line | County | | |
| Lac Code | Producin | g Method Code | Gas | Gas Connection | | C-12 | | rmit Number | | C-129 Effect | ective Date C- | | -129 Expiration Date | | |
| III. Oil and | III. Oil and Gas Transporter | | | • | | | | | | | | _1 | | | |
| Transporter OGRID | | Transporter Name | | | | | POD O/G | | | POD ULSTR Location | | | | | |
| 007057 | | | | | and Address | | | | - | and Description | | | | | |
| | P.O. Bo | ox 1492 , TX 79978 | 492 | | | | 378 | 930 | G | 4 | | | | | |
| | | | 9978 | | | | | | | | | | | | |
| 9018 GIANT REFININ P.O. Box 1299 | | | co. | | | | 278910 0 | | | | | | | | |
| | Scottsd | lele,AZ 852 | | | | | : | | | 1 ~ | | | | | |
| | | | | | | + | - | | | | | | | | |
| | | | | | | | | | | - L | - - | : n c n = | : - : | | |
| | | | | | | | | | | | DECEIVED | | | | |
| | | | | | | | | LN M 1/ 2 2 1937 | | | | | | | |
| | | | 2 27 0000 | | | | | | | | | | | | |
| V. Produced Water | | | | | | | | THE SOUND DEVE | | | | | | | |
| POD ULSTR Location and Description DUSTIC 3 | | | | | | | | | | | | | | | |
| | mpletion D | ata | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | |
| Spud 02/28 | | Ready Date 05/08/1997 | | TD 5355' | | PBTD 5353' | | | Perfora | tions | | | | | |
| Hole Size | | | | <u>!</u> | | <u> </u> | Depth Set | | 3844'-3992' | | DHC | | | | |
| | | Casing & Tubing Size 10 3/4" | | | | | 73' | | | Sacks Cement 150 sxs | | | | | |
| Liner | | | | 7 5/8' | | | | 4929' | | | | | 350 sxs | | |
| | | 5 1/2" | | | | |)'-535 | 3' | | 200s: | 200sxs | | | | |
| IV. Well Tes | Tubing st Data | | | 2.379 | o · | | <u> </u> | 5 | 250' | | | | | | |
| | | | as Delivery Date | • | | | | Test Length | | | ressure | T | Csg. Pressure | | |
| Choke Size | | | Oil | 05/04/1997 | | | | | | 55# | | | | | |
| 1/4" | | | trace | | Water O | | Gus 1 mcfd | | | AOF | | | Test Method F | | |
| complied with and | I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my | | | | | | | | OH CONGEDIAL TROM DAVIS | | | | | | |
| knowledge and be | knowledge and beligh. | | | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| rinted name: | | | | | | | Approved By: Title: SUPERVISOR DISTRICT #3 | | | | | | | | |
| Fitle: | Pat Archuleta | | | | | | | | Title: SUPERVISOR DISTRICT #3 Approval Date: | | | | | | |
| Staff Assistant ate: Phone: | | | | | | | MAY 2 2 1997 | | | | | | | | |
| O5-15-1997 303-830-5217 If this is a change of operator fill in the OGRID number and name of the previous operator | | | | | | | | | | | . <i>D</i> 2 13 | 3 <i>1</i> | | | |
| If this is a change of | of operator fill in | n the OGRID nu | umber and name of | f the prev | ious operator | | | | | | | | | | |
| · | Previous Operator Signature | | | | | | | | | | | | | | |
| | Communication of the communica | | | | | | | | | | Title Date | | | | |
| | | | | | | | | | | | | | | | |