

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE
(Other instructions on reverse side)

Form approved
Budget Bureau No. 42-11124
3. LEASE DESIGNATION AND SERIAL NO.
SF078094
4. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER

2. NAME OF OPERATOR
Gulf Oil Corporation

3. ADDRESS OF OPERATOR
P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

990' FSL + 1650' FEL

NOV 10 1984

BUREAU OF LAND MANAGEMENT
HARRINGTON RESOURCE AREA

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, ST, CR, etc.)
6330' GL

7. UNIT AGREEMENT NAME

8. LAND OR LEASE NAME
Fullerton Fed

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

W. Kutz Pictured Cliff

11. SEC. T. R. M. OR R.R. AND SURVEY OR AREA

Sec 15-27N-11W

12. COUNTY OR PARISH 13. STATE
San Juan NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

RIPOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

POH w/ plug. Set CIP @ 2010' cap w/ 14.16 cu ft CL "B". Perf 1100-01' w/ 4 1/2" JH. Pmp Bld did not circ. Perf 155' w/ 4 1/2" JH. Set cmt ret @ 835' tot 800#-ok. Ppd 84.96 cu ft CL "B". Estab circ. Ppd 79.06 cu ft CL "B" dn 5 1/2" csg. Circ 11.8 cu ft out 10 3/4" @ surf. Left 5 1/2" csg full of cmt. Install marker. Clear loc. P+A 11-6-84

Liability under bond is retained until surface restoration is completed.

18. I hereby certify that the foregoing is true and correct

SIGNED

R. P. Pitts

TITLE

Area Engineer

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED
DATE **11-15-84**

29 1984
M. MILLENBACH
AREA MANAGER