

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
SF-080382-A

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Marathon Oil Company

3. Address and Telephone No.

P.O. Box 552 Midland, Tx. 79702

915-682-1626

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UNIT LETTER P 790' FSL & 790' FEL
SEC 17, TWP 27-N, RNG 11-W

7. If Unit or CA, Agreement Designation

8. Well Name and No.

SCHWERDTFEGER 1

9. API Well No.

30-045-06465

10. Field and Pool, or Exploratory Area

BASIN DAKOTA

11. County or Parish, State

SAN JUAN CO. N.M.

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other MECHANICAL INTEGRITY TESTING
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MARATHON OIL CO. RECENTLY COMPLETED A MIT ON THIS WELL. THE WORK IS SUMMARIZED BELOW.

11-18-92: MIRU. SET BOP. POOH WITH TBG AND PKR.

11-19-92: TAGGED PBD @ 6505' KBM. SET CMT PLUG 6483'-6348' PULL UP AND WASH OFF SDFN

11-20-92: TAGGED TOC @ 6383'. TESTED CSG TO 550 PSIG. CASING WOULD BLEED FROM 550 TO 20 PSI IN 26 MINUTES.
LANDED TBG @ 6274'. RDMO.

RECEIVED
JAN 19 1993
OIL CON. DIV.
DIST. 3

RECEIVED
JAN 11 AM 1:04
MAIL ROOM
BUREAU OF LAND MGMT., N.M.

14. I hereby certify that the foregoing is true and correct

Signed Thomas M. Price THOMAS M. PRICE

Title ADVANCED ENG. TECH.

Date 1-8-93

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

ACCEPTED FOR RECORD

JAN 13 1993

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See instruction on Reverse Side

BY [Signature]

AMCO