

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. Type of Well
GAS

RECEIVED
MAY - 4 1994

2. Name of Operator
MERIDIAN OIL

OIL CON. DIV.
DIST 2

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1190' FSL, 990' FEL Sec. 15, T-27-N, R-10-W, NMPM

5. Lease Number
SF-077596

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Morris #1

9. API Well No.

10. Field and Pool
Pic. Cliffs

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☒ Notice of Intent

☐ Abandonment

☐ Change of Plans

☐ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injectio

☒ Other -

13. Describe Proposed or Completed Operations

It is requested this well remain shut in in its present condition one year. It is currently unable to produce against existing pipeline pressure. Should line pressures drop sufficiently, the well would produce in economic quantities. However, it cannot produce at a rate sufficient to justify wellhead compression. We are currently evaluating options to lower line pressure in general with the operator of the gathering system (GCNM/EPNG). The wellbore is mechanically sound, as indicated by relationship between tubing/casing pressure (150/150 psi, respectively) and expected reservoir pressure for the area (150 psi). A bradenhead test will be performed within 180 days; results and any plans to remediate failures noted will be submitted by subsequent sundry.

MAY 01 1995

14. I hereby certify that the foregoing is true and correct.

Signed *[Signature]* (SBD) Title Regulatory Affairs Date 4/22/94

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____
CONDITION OF APPROVAL, if any: _____

APPROVED

APR 29 1994

DISTRICT MANAGER

NM000