## District I

PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719

1000 Rio Brazos Rd., Aztec, NM 87410

Form C-104 Revised October 18, 1994 Instructions on back

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

Submit to Appropriate District Office 5 Copies

| 2040 South Pachec  | o, Santa Fe, I      | NM 87505  |                 |  |   |                                     |                 |              |   |                            | ∐ AMI            | ENDED REPOR                           |  |
|--|---------------------|---|-----------------|--|---|-------------------------------------|-----------------|--------------|---|----------------------------|------------------|---------------------------------------|--|
| I.   | F                   | REQUEST   | Γ FOR A         | LLOWA  | BLE AN                                    | ND A                                | UTHO            | ORIZAT       | TON TO                                  | TRA                        | NSPOR'           | Т                                     |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZAT  Operator name and Address |                     |   |                 |  |   |                                     |                 |              |   | <sup>2</sup> OGRID Number  |                  |                                       |  |
| ENERGEN RESOURCES CORPORATION                                      |                     |   |                 |  |   |                                     |                 |              | 162928                                  |                            |                  |                                       |  |
| 2198 Bloom   |                     | <u> </u>  |                 |  |   | <sup>3</sup> Reason for Filing Code |                 |              |   |                            |                  |                                       |  |
| Farmington   |                     |   |                 |  |   | CH 10-1-98                          |                 |              |   |                            |                  |                                       |  |
| 4 /  | 5                   | <sup>5</sup> Pool Name  |                 |  |   | 6 Pool Code                         |                 |              |   |                            |                  |                                       |  |
| 30-0 3   | 0-045-06            | 476   | FULCHER KUTZ PC |  |   |                                     |                 |              |   |                            |                  | 77200                                 |  |
|  | perty Code          |   | 8 Property Name |  |   |                                     |                 |              | 9 Well Number                           |                            |                  |                                       |  |
|  | 21181               |   | C_M MORRIS      |  |   |                                     |                 |              |   |                            |                  | 6                                     |  |
| II. 10   | Surface             | Location  | on              |  |   |                                     |                 |              |   |                            |                  |                                       |  |
| UL or lot no.  | Section             | Township  | Range           | Lot. Idn   | Feet from                                 | the                                 | North/S         | South Line   | Feet from th                            | Feet from the East/West li |                  | County                                |  |
| М  | 15                  | 27N   | 10W             |  | 119                                       | 1190 S                              |                 |              | 790                                     |                            | W                | SJ                                    |  |
| 11   | Bottom              | Hole Loc  |                 |  |   |                                     |                 |              |   |                            |                  |                                       |  |
| UL or lot no.  | Section             | Township  | Range           | Feet from  | eet from the Nor                          |                                     | South Line      | Feet from th | e Ea                                    | st/West line               | County           |                                       |  |
| 12 7 0 1   | 13 Page 1           | 26.1.10   | 1 14 0          |  | 15  |                                     |                 | 1            | 6                                       |                            | 1 12             |                                       |  |
| 12 Lse Code<br>F   | Produci             | ng Method Co  | de   14 Gas (   | Connection Date                                    | 13 C-1                                    | <sup>15</sup> C-129 Permi           |                 | ber "        | 6 C-129 Effec                           | tive Date                  | ' ' ' C-         | 129 Expiration Date                   |  |
| III. Oil an  | d Gas T             | ransporte   | ers             |  |   |                                     |                 |              | <del></del>                             |                            |                  |                                       |  |
| 18 Transporter   |                     | 19 Tran   | ansporter Name  |  |   | 20 POD                              |                 | 21 O/G       |   |                            | D ULSTR Location |                                       |  |
| OGRID  |                     | an  |                 |  |   |                                     | and Description |              |   |                            |                  |                                       |  |
|  | <br>  الجيازة       |   |                 |  | 1 470                                     |                                     |                 |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                            |                  |                                       |  |
|  |                     |   |                 |  | de la                                     |                                     |                 |              |   |                            |                  |                                       |  |
|  |                     |   |                 |  |   |                                     |                 |              | (n)                                     | 可同                         | FIW              | 后的                                    |  |
| <b>//.</b>   |                     |   |                 |  |   |                                     |                 |              |   |                            |                  | 馬門                                    |  |
|  |                     |   |                 | <b>7</b> 7 (2.11)。<br><b>R</b> A(4.11)<br><b>I</b> |   |                                     | (1867)<br>      |              | SEP 2 2 2000 [1]                        |                            |                  |                                       |  |
| Managaran kan asar asar asar asar asar a                           | ************        |   |                 |  | 1444 II                                   | <b></b>                             |                 |              |   |                            | 75               | <b></b>                               |  |
|  |                     |   |                 |  |   |                                     |                 | OUL COM. DAY |   |                            |                  |                                       |  |
|  |                     |   |                 |  |   |                                     |                 |              |   | D                          | <b>191</b> . 3   |                                       |  |
|  |                     |   |                 |  |   |                                     | **              | !, !         |   |                            |                  |                                       |  |
|  |                     | -·· ·   | <del></del>     |  |   |                                     |                 |              |   | <u>.</u>                   |                  |                                       |  |
| IV. Produc   | ed Wat              | er  |                 | <del></del>  | 24 PO                                     | D 111 07                            | DD I            | on and Des   |   |                            |                  |                                       |  |
| 100  |                     |   |                 |  | -· PO.                                    | ו מוט ט                             | K Locati        | on and Des   | cription                                |                            |                  |                                       |  |
| V. Well Co   | ompletic            | n Data  |                 |  |   |                                     |                 |              |   |                            |                  |                                       |  |
| 25 Spud Date   | e                   | 26 Ready Date 27 TD   |                 |  | ,D  | <sup>28</sup> PBTD                  |                 |              | 29 Pe                                   | rforations                 | 30               | DHC, DC, MC                           |  |
|  | -                   |   |                 |  |   |                                     |                 |              |   |                            |                  |                                       |  |
| 31 Ho  |                     | 32 Casing & Tubing Size   |                 |  | 33 Depth Set                              |                                     |                 |              |   | <sup>34</sup> Sacks C      | ement            |                                       |  |
|  |                     |   |                 |  | ŀ   |                                     |                 |              |   |                            |                  |                                       |  |
|  |                     |   |                 |  |   |                                     |                 |              |   |                            |                  |                                       |  |
|  |                     |   |                 |  |   |                                     |                 |              |   |                            |                  | · · · · · · · · · · · · · · · · · · · |  |
|  |                     |   |                 |  |   |                                     |                 |              | <del></del>                             |                            |                  |                                       |  |
| X77 XX7 11 (T)   | - D (               | .7  |                 | ·  |   |                                     |                 | <del></del>  |   | <del></del>                |                  |                                       |  |
| VI. Well To  |                     | 38 Test Length  |                 |  | <sup>39</sup> Tbg. Pressure 40 Csg. Press |                                     |                 |              |   |                            |                  |                                       |  |
| Date New On  |                     | 6 Gas Delivery  | Date            | Date 37 Test Date                                  |   | lest Length                         |                 | .n           | <sup>39</sup> Tbg. Pressure             |                            | " (              | isg. Pressure                         |  |
| 41 Choke Size  | <del></del>         | <sup>42</sup> Oil   |                 | 43 Water   |   | 44 Gas                              |                 |              | <sup>45</sup> AOF                       |                            | 46.5             |                                       |  |
| Silvano Silvano  |                     | Water   |                 |  |   | Gas                                 |                 |              | 45 AOF 46 Test Metho                    |                            | est Method       |                                       |  |
| 47 I hereby certify  | that the rule       | es of the Oil Co  | onservation I   | Division have he                                   | <u> </u>                                  |                                     |                 |              |   | ·                          |                  | <del></del>                           |  |
| complied with and  | o                   | OIL CONSERVATION DIVISION   |                 |  |   |                                     |                 |              |   |                            |                  |                                       |  |
| the best of my knowledge and belief.  Signature:                   |                     |   |                 |  |   | Approved by:                        |                 |              |   |                            |                  |                                       |  |
| Printed name:  | Tirl                | Title: SUPERVISOR DISTRICT #3                                     |                 |  |   |                                     |                 |              |   |                            |                  |                                       |  |
| Original s   |                     | JUNE SUPERVISOR DISTRICT #3                                       |                 |  |   |                                     |                 |              |   |                            |                  |                                       |  |
| Title:<br>General Man  | Арр                 | Approval Date:  |                 |  |   |                                     |                 |              |   |                            |                  |                                       |  |
| Date: 17-Sep   |                     | OCT 1 1998  |                 |  |   |                                     |                 |              |   |                            |                  |                                       |  |
|  | , <u></u>           |   |                 | -325-6800  |   |                                     |                 |              |   |                            |                  |                                       |  |
| 47 If this is a char   | nge of opera        | tor fill in the C   | GRID numb       |  |   |                                     |                 | C A T        | o #1600                                 | 20                         |                  | 1 0-4 00                              |  |
|  | . <del>MS TVh</del> | Exploration U.S.A., Inc. #162928 1-0ct-98 Printed Name Title Date |                 |  |   |                                     |                 |              |   |                            |                  |                                       |  |
|  |                     |   |                 |  |   |                                     |                 |              |   |                            |                  | l l                                   |  |