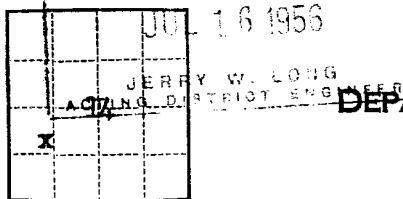


APPROVED

"COPY"

Budget Bureau 42-R358.3.  
Approval expires 12-31-56.

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYLand Office Farmington  
Lease No. Santa Fe 078094  
Unit Govt Fullerton

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	<u>Subsequent Report of Running</u> <u>Surface Casing</u> .....

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 29, 1956

Govt Fullerton  
Well No. 3 is located 1460 ft. from N line and 900 ft. from EX line of sec. 14NW SW Sec. 14  
(¼ Sec. and Sec. No.)27N  
(Twp.)11W  
(Range)NM PM  
(Meridian)West Kutz  
(Field)San Juan County  
(County or Subdivision)New Mexico  
(State or Territory)The elevation of the derrick floor above sea level is 6257 ft. G.I.

## DETAILS OF WORK

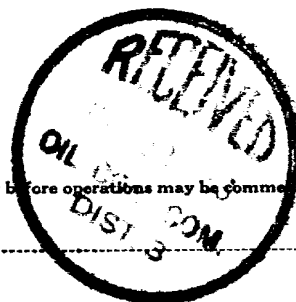
(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled 8 3/4" hole and reamed to 13 3/4" hole to 170' KB. Ran 9 5/8", 32.3#, H-40 Casing landed at 164' KB and Cemented with 125 sax 2% GACL Cement. Pumped plug to 145' KB. Waited 24 hours, drilled out cement and tested surface casing with 500 PSI for 30 minutes. Held OK.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company The British-American Oil Producing Co.Address Box 180Denver, Colorado

By \_\_\_\_\_

Thomas M. Hogan  
Title District Superintendent

1. The first part of the document is a list of the names of the persons who have been named in the document. The names are listed in alphabetical order.

2. The second part of the document is a list of the names of the persons who have been named in the document. The names are listed in alphabetical order.

3. The third part of the document is a list of the names of the persons who have been named in the document. The names are listed in alphabetical order.



4. The fourth part of the document is a list of the names of the persons who have been named in the document. The names are listed in alphabetical order.