



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.  
Approval expires 12-31-60.

Land Office Santa Fe  
Lease No. 3-1-07357  
Unit Marshall #1

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<u>Production</u>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	<u>Perforation</u>	<u>1</u>
	<u>Sand-free</u>	<u>1</u>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Marshall #1

June 29, 1956

Well No. 5 is located 1650 ft. from N line and 3190 ft. from E line of sec. 15

NE 1/4 Sec. 15  
(1/4 Sec. and Sec. No.)

27E  
(Twp.)

9  
(Range)

R. 1. E. 2. E.  
(Meridian)

South Plains  
(Field)

San Juan  
(County or Subdivision)

New Mexico  
(State or Territory)

The elevation of the derrick floor above sea level is 6253 ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Run 72 jobs. (2323') 5-1/2" O.D. casing - set at 2340' - cemented w/150 lbs. reg. cement.  
Perforated 5-1/2" casing 2244' - 2304' w/4 (9/16) shots per foot for total of 240.  
Sand-fraced through perforation 2244' - 2304' w/40,000' sand - 37,114 gals. water. Flushed w/3,422 gals. water. Breakdown pressure 2400# - Max. 1600#  
Min. 1600#. Avg. injection rate 60 BPM.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company ALBERT OIL COMPANY

Address Box 426

Parlington, New Mexico

By

J. K. Cooper

Title District Foreman



