

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐	5. LEASE DESIGNATION AND SERIAL NO. SE 078094
2. NAME OF OPERATOR Gulf Oil Corporation	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P. O. Box 670, Hobbs, NM 88240	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1775' FSL + 990' FEL	8. FORM OR LEASE NAME Fulleston, Fed
	9. WELL NO. 10
	10. FIELD AND TOWN, OR WILDCAT Basin Dakota
	11. SEC., T., R., M., OR ALK. AND SURVEY OR AREA Sec 13-27N-11W
14. PERMIT NO.	12. COUNTY OR PARISH San Juan
15. ELEVATIONS (Show whether OF, RT, CR, etc.) 6085' GL	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) ☐	

(Other) **Rpr Crack**

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

POH up the g + pkr. Set RBP @ 6350', cap w/ 100# sand. Locate & determine extent of csg leaks. Est inj rates & press. Set cmt ret 70' above top of leaks. Log cmt as required. Dil out ret & cmt. Press test sg to 500#. Run sand off RBP & POH. GIH up prod eq pt. Put on prod & test.

RECEIVED

JUN 26 1984

OIL CON. DIV.

(DIST. 3)

RECEIVED

JUN 13 1984

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

18. I hereby certify that the foregoing is true and correct

SIGNED *R. P. Pitter* TITLE Area Engineer DATE 6-11-84

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE 1984

CONDITIONS OF APPROVAL, IF ANY: _____

NM000

*See Instructions on Reverse Side

James E. Edwards
M. MILLENBACH
AREA MANAGER