

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires July 31, 1995

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Marathon Oil Company

3a. Address
P.O. Box 2490, Hobbs, NM 88241

3b. Phone No. (include area code)
(505) 393-7106

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Unit Letter I, Sec. 16, T-27-N, R-11-W
1650' FSL & 990' FEL

5. Lease Serial No.

SF 078872-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
Alice Bolack 14

9. API Well No.
30-045-06498

10. Field and Pool, or Exploratory Area
West Kutz Pictured Cliffs

11. County or Parish, State
San Juan County NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

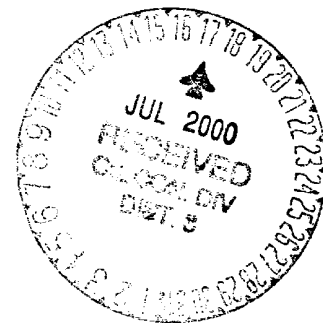
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Marathon Oil Company is requesting to T&A this well. The well has deepening and recompleat potential. Marathon is currently evaluating their properties in the San Juan Basin. The shallower horizons are expected to be completed next year. This well will be T&A within the next 30 days.

T&A Procedure

Call (505-599-8907) 48 hours prior to commencing work.

1. MIRU PU.
2. ND wellhead & NU BOP. POOH laying down 1" tubing.
3. TIH w/ bit & scrapper to 1925'. POOH.
4. TIH w/ 2-3/8" tubing and RBP. Set RBP at 1900'. Lay down 1 jt.
5. Circulate 2% KCL w/ corrosion inhibitor.
6. Test CIBP to 500 psi for 30 minutes.
7. POOH laying down 2-3/8" tubing.
8. ND BOP & NU wellhead.
9. RDMO PU.



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Thomas P. Kacir

Title

Production Engineer

Date 7/06/2000

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date 7/12/00

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)



Subject	Alice Bolack well No. 14		Page No.	Of
File	1650 FSL + 990' FEL Sec 16, T-27-N, R-11-W San Juan Co., NM	By T.P. Kacir	Date	6-30-00

Elev: 6288 KB
6278 GL

8 5/8", 29.3#/ft, F-25, landed @ 108'
Cmt'd w/ 90 sks, circ to surface.

RBP @ 1900'

Perfs:

Pictured cliffs 1972'-1982'

5 1/2", 14#/ft, H-40, landed @ 1960'
Cmt'd w/ 160 sks,

PBTD: 2078'

TD: 2080'

4 1/2", 16.6#/ft, J-55,
from 1942' to 2080',
Cmt'd w/ 80 sks.