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(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office \_\_\_\_\_  
Lease No. **SF-078895**  
Unit \_\_\_\_\_  
**Holloway Federal**

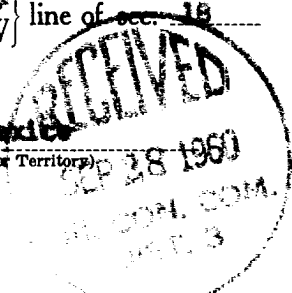
SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	X
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 23, 1960

Well No. **#6** is located **1650** ft. from **N** line and **1650** ft. from **E** line of **Sec. 18**  
**NE/4 SW/4 Sec. 18** **27N** **11W** **NADPM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Undesignated (Dakota)** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)



The elevation of the derrick floor above sea level is **6128** ft. **GL**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded 8/31/60

9/1/60 Set 10 jts. (316.39') of 10 3/4" 32.75# surface casing at 319' w/250 sx 2% HA-cement. Pressured up w/750# for 30 minutes, held OK. 5

9/13/60 Ran & set 200 jts. of 5 1/2" 15.50# J-55 casing at 6525' DV tool set @ 1946', cemented w/225 sx 50/50 pozmix 4% gel 12 1/2# gilsonite per sx / 75 sx neat cement w/65 gal. latex. 2nd stage cemented thru DV tool w/100 sx 50/50 pozmix 4% gel.

TD 6524 PB 6494'

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Southwest Production Company**

Address **162 Petr. Center Bldg.**

**Farmington, New Mexico**

By **Original signed by Carl W. Smith**

Title **Production Superintendent**