

F.Loc. 1980/S; 1980/W Elev. 6054 GL Spd. 7/5/50 Comp. 9/6/54 TD 1810 PB  
Casing 15 1/2 @ 20 W 35 Sx. Int. @ W Sx. Pr. 7 @ 1670 W 50 Sx. T. @  
Csg. Perf. Prod. Stim.

Shot 220 qts 1679-1727

I.P. 550 MCF/D After 2 Hrs. Sic. P. PSI After Days GOR Grav. 1st Del. 10/30/50 SUG

| TOPS            |      | NITD    | Well Log       | TEST DATA |     |    |     |     |    |      |      |
|-----------------|------|---------|----------------|-----------|-----|----|-----|-----|----|------|------|
| Kirtland        |      | C-102   | Plat           | Schd.     | PC  | Q  | PW  | PD  | D  | All. |      |
| Fruitland       |      | C-103   | Electric Log   |           |     |    |     |     |    |      | #723 |
| Pictured Cliffs | 1660 | C-104   | C-110 10/13/50 | 5/14/51   | 258 | 61 | 184 | 179 | 22 |      |      |
| Cliff House     |      | Remarks |                |           |     |    |     |     |    |      |      |
| Menefee         |      |         |                |           |     |    |     |     |    |      |      |
| Point Lookout   |      |         |                |           |     |    |     |     |    |      |      |
| Mancos          |      |         |                |           |     |    |     |     |    |      |      |
| Tocito          |      |         |                |           |     |    |     |     |    |      |      |
| Dakota          |      |         |                |           |     |    |     |     |    |      |      |
| Morrison        |      |         |                |           |     |    |     |     |    |      |      |
| Entrada         |      |         |                |           |     |    |     |     |    |      |      |

W.Kutz PC Co. San Juan S 13 T 27N R 12W U K Oper. M.T. Anderson Tonkin Federal 1-X

Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.  
U K Oper. O.H. Barden Lce. Tonkin No. 1-X

