

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Indian Agency _____
Allottee John Charles
Allottee 1414-Ind. 8466
Lease No. John Charles

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<u>Production</u>	<u>X</u>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING		
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING		
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR		
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT		
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY		
NOTICE OF INTENTION TO ABANDON WELL	<u>Report of perforation</u>		<u>X</u>
	<u>Report of sand-framing</u>		<u>X</u>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 7, 1956

John Charles

Well No. 5 is located 1890 ft. from N line and 790 ft. from E line of sec. 13

NE 1/4 Section 13
(1/4 Sec. and Sec. No.)

27N
(Twp.)

7E
(Range)

1414
(Meridian)

South Blaine P.C.
(Field)

San Juan
(County or Subdivision)

New Mexico
(State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Set 5-1/2" casing (69 joints, 21A7') at 153' with 190 cks. reg. cement.

Perforated 5-1/2" casing from 2030' to 2078' with 4 (9/16) Schlumberger bullets per foot for total of 160 shots.

Fractured through perforations from 2030' to 2078' with 40,000 gal. of sand and 36,172 gals. of water. Finished with 7,100 gals. of water. Breakdown pressure 1950# - Max. 1900# - Min. 1900#. Injection rate 38.3 BPM. Time of treatment 18-1/2 min.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Shelly Oil Company

Address Box 436

Paradise, New Mexico

By (Signed) F. E. Cosper

Title District Foreman

