| Budget E reau No. | 42-R358 | 4 |
|-------------------|---------|---|
| Form Approved.    |         |   |

| Form 9-331 a<br>(Feb. 1951) |  |  |  |
|-----------------------------|--|--|--|
|                             |  |  |  |
|                             |  |  |  |
|                             |  |  |  |
|                             |  |  |  |

(SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| • • • • • •                    |
|--------------------------------|
| and Office anta Fe, hele Maleo |
| No. 070 157                    |
| Unit                           |
|                                |

| SUNDRY NO  | TICES AND RE   | PORTS ON                            | WELLS   |
|--|--|-------------------------------------|---|
|  | SURSEQUE   | INT REPORT OF WATER So              | π-cFi   |
| NOTICE OF INTENTION TO DRILL   |  |                                     | OR ACIDIENG   |
| NOTICE OF INTENTION TO CHANGE PLANS NOTICE OF INTENTION TO TEST WATER SHUT   |  | INT REPORT OF ALTERING              |   |
| NOTICE OF INTENTION TO RE-DRILL OR REPA  |  | INT REPORT OF RE-DRILL              |   |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE  | All Western  | NT REPORT OF ABANDON                | 1   |
| NOTICE OF INTENTION TO PULL OR ALTER C   |  | NTARY WELL HISTORY                  | 3   |
|  |  |                                     |   |
| NOTICE OF INTENTION TO ABANDON WELL  |  |                                     |   |
| (INDICATE ABOV   | VE BY CHECK MARK NATURE OF REP   | PORT, NOTICE, OR OTHER O            | ATA)  |
|  | <u></u>  | eptember 27                         | , 19:44   |
|  | (NI)   | . 1500 - 1                          | Æ 14  |
| Well No. 1-14 is located 4.  | 50 ft. from $\binom{N}{s}$ line:   | and 1300 ft. from                   | W me of sec.  |
|  | 27 a 61 separat  | NMPN                                |   |
| Tible - Tend Condon m.   | (Twp.) (Range)   | (Meridian)                          |   |
| (1/4 Sec. and Sec. No.)  | San Juan   |                                     | ew waith  |
| Basir Bakota<br>(Field)  | (County or Subdivision)  |                                     | State or Territory)   |
|  |  | /then there's                       | levini abeli  |
| The elevation of the derrick floor   | r above sea level is   | ft. Greate                          |   |
| The elevation of the defrica noon  |  |                                     |   |
|  | DETAILS OF W   | ORK                                 | Later Company   |
| (State names of and expected depths to object  | tive annda; show sizes, weights, an  | d lengths of proposed case          | ngs; indicate mudding jobs, coment-   |
|  | المتلفلا الدروجهوسات سسا   | : I = I4 AMO IL                     | THE WALLEST CO.   |
|  |  |                                     |   |
| TODO'. This will be a line of and c  | and the lange of t | with approxim                       | atery (2) sas. of   |
| Of and set at 325' and concern. Production casi  | emention turn reason   | nd set through                      | the wer most  |
|  |  | 81 121 CBR (MC CC 1.9)              | The Carlotte and a second   |
|  |  |                                     |   |
| sends to be protected.<br>or the Pictured Cliff fo   | A Brage Continuing   | e cement Vil:                       | be used to bring demen  |
| of the Fictured Cliff fo   | MENUTION STRU STREAMS  | numed Olift for                     | sation. The well will   |
| up to at least 50' shore<br>be drived with water to  | the top of the rice  | e which much tri.                   | i be used to total  |
| be arrived with water to   | BPORE 4, MO. arres   | MILITARIA STATES AND AND ASSESSMENT |   |
| de ti.   |  |                                     | RECEIVED  |
|  | •  |                                     |   |
|  |  |                                     | 3 F > 2 8 1964  |
| I understand that this plan of work mus  | at receive approval in writing by th   | ne Geological Survey befor          | s operations may be commenced.  |
| funderstand that the plant of the community of the commun | anv marrinted  |                                     | J. S. GEY LOGICAL SURVEY  |
| Company  | pany incorporated  |                                     | TO DE NOTE OF THE PARTY OF THE |
| .vi Com Toeinto  | Building   | _                                   |   |
| Address  |  | 0.7                                 |   |
| Jouston Texas  |  | Ball Dick                           | Za and Hoy Cupe Land  |
| Texas  |  |                                     |   |
|  |  | Title Drilling                      | and enduction supt.   |
|  |  |                                     |   |

## NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Flat

| ection A.  | late September 25, 1964  |
|--|--|
| erator AUSTRAL OIL CO. 193. Le   | ase MARSHALL (6443)  |
| ell No. <u>1-1/1</u> Unit Letter F Section 1<br>ocated 1150 Feet From north Line   | l Township 27 % Range 9 W MMF  |
| ounty San Juan G. L. Elevation   | 6213 Dedicated Acreage N= (320) Acre   |
| me of Producing Formation Dakota   | Pool Basin   |
| Yes X No .  If the answer to question one is "no," he consolidated by communitization agreement "ves," Type of Consolidation | edicated acreage outlined on the plat below?  Eve the interests of all the owners been or otherwise? Yes No If answer is  Est all the owners and their respective interests  |
| below:   |  |
| <u>Cwner</u>   | Land Description   |
|  |  |
|  | 0  |
| ection B   | CHI TO THE PARTY OF THE PARTY O |
| SECTION 14   | This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.  Austral Oil Co. Inc. (Clerator)  Roy Copeland (Representative, 300 San Jacinto Blig. Houston 2, Texas   |
| OIL  | Trus is to certify that the well location shown on the plat in Section B was plotte from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and helief.  Date Surveyed Sept. 22, 196  STEPHEN H. KINNEY.  Registered Professional: Engineer and/or Land Bursey.  |