



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.1
Approval expires 12-31-60.
Santa Fe
Land Office
Lease No. **077382**

Unit
RECEIVED
FEB 26 1959
GEOLOGICAL SURVEY
NEW MEXICO

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

SIPCO KUTZ FED
Well No. **1 F** is located **1750** ft. from **N** line and **890** ft. from **E** line of sec. **16**
SE/4 NE/4 Sec 16 **27N** **10W** **NMPM**
(1/4 Sec. and 1/4 Sec. No.) (Twp.) (Range) (Meridian)
Angel's Peak **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6082** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mud jobs, cementing points, and all other important proposed work)

Perf. and Sand Frac. the following in 2 stages:

1) **6472 - 6476** 6 jets/ft. **Dowell River Frac. W/60,000# 20-40 sd.,**
6429 - 6445 4 jets/ft. and 2 bul./ft. **1420 bbls. wtr.**
6409 - 6425 2 jets/ft. and 2 bul./ft. **Frm. BK Dn. 1600 psi**

2) **6454 - 6458** 4 jets/ft. **Dowell River Frac. W/21,000# 20-40 sd.,**
6319 - 6329 2 jets/ft. **470 bbls. wtr. Frm. BK Dn. 1000 psi**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Sunset International Petroleum Corp.**
Address **Sunset International Bldg.**
400 So. Beverly Drive
Beverly Hills, Calif.

Original Signed by **Thos. F. Popp**

By **Engineer**

Title

1. The first step in the process is to identify the problem or issue that needs to be addressed.

2. The second step is to gather relevant information and data.

3. The third step is to analyze the information and data.

4. The fourth step is to develop a plan or strategy.

5. The fifth step is to implement the plan or strategy.

6. The sixth step is to monitor and evaluate the results.

7. The seventh step is to make adjustments as needed.

8. The eighth step is to document the process and results.

9. The ninth step is to share the results with others.

10. The tenth step is to reflect on the process and learn from the experience.

11. The eleventh step is to apply the lessons learned to future situations.

12. The twelfth step is to continue to learn and grow.

13. The thirteenth step is to maintain a positive attitude and mindset.

14. The fourteenth step is to stay organized and focused.

15. The fifteenth step is to be persistent and resilient.