DISTRICT |

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-104 Revised February 10,1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION

P.O. Box 2088

| DISTRICT IV P.O. Box 2088 | 8, Santa Fe, | NM 87504-208 | 88 | Sa | nta Fe | e, New Me | exico 87 | ′504-208 | 38 | | M END | ED REPORT | |
|-------------------------------|----------------------|--|--|----------------|-------------------|-------------------------|---|--|---------------------------|---|---------------------------|--------------------|--|
| <u> </u> | | | QUEST FO | OR ALLO | WABL | E AND A | UTHOR | IZATIO | N TO TRANSP | | | | |
| Operator Name and Address | | | | | | | | | ² OGRID Number | | | | |
| FOUR STAR OIL AND GAS COMPANY | | | | | | | 131994 Reason for Filing Code | | | | | | |
| 3300 N. Buti | ler Ave., Sui | te 100 F | armington | | NM | 87401 | | | | CH | ng Code | | |
| | Number 004506544 | | ⁵ Pool N BLANCO P.C. SOU | | | | Name JTH (PRORATED GAS) | | | ⁶ Pool Code 7243 9 | | | |
| 7 Property Code | | | | | | | perty Name | | | | Well No. | | |
| | 011174 | | | | | MARSH | • | | | | | 2 | |
| II. 10 Surfac | ce Location | n Township | T 5 | L sk late | | The The | 11 - Ab/C | | Feet From The | | | | |
| UI or lot no. A | 1 1 | | Range R09W | Lot.ldn Fee | | From The 1010 | | outh Line RTH | 1315 | East/Wes EAS | | County SAN JUAN | |
| 11 Botto | m Hole Lo | cation | <u> </u> | | <u> </u> | | -1 | | | | | | |
| Ul or lot no. | Section | Township | Range | Lot.ldn | | From The | North/So | outh Line | Feet From The | East/West Line | st Line | County | |
| Lse Code F | 13 Producin | ng Method Cod | le 14 Gas Coi | nnection Date | 9 16 | C-129 Permit | it Number | 16 | C-129 Effective Date | , 1 | ⁷ C-129 | Expiration Date | |
| ^{lll.} Oil an | d Gas Tra | | | | | | | | , | | | | |
| 18 Transporter OGRID 007056 | | ¹⁹ T | Fransporter Na and Address | | ²⁰ POD |) | ²¹ O/G | POD ULSTR Location and Description | | | ocation n | | |
| | | | ATURAL GA | | | 25050 | | | | | | | |
| | | P. U. BUA | 990,FARMIN | 1GTON INIV | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | ced Water | | | | | ²⁴ por | | | | | | | |
| ²³ POD 2505050 | | | | | | - POI | POD ULSTR Location and Description 1 14 27N/09W | | | | | | |
| \1 | | - Coto | | | | | • • | 7 2111.50 | | | | | |
| | Completion Spud Date | | 26 Ready Da | ate | Γ | ²⁷ Total Dep | | | ²⁸ PBTD | | ²⁹ Pe | rfor ations | |
| | | | | | | 2180 | | | | | | | |
| 30 HOLE SIZE | | | 31 CASING & TUBING SIZE | | | | 32 | ³² DEPTH SET ³³ SACKS CEMENT | | | | | |
| | | | | | | | | | 0 | | | | |
| | | | | | | | 0 | | | | | | |
| VI. Well T | est Data | | 1 | | | | | | | | | | |
| 34 Date N | | 35 Gas De | Delivery Date 36 Date of Test | | | | 37 Length of Test | | 38 Tubing Pressure | | 39 Casing Pressure | | |
| | 40 Choke Size | | Dil - Bbls. 42 Wat | | ter - Bbls | Б. | ⁴³ Gas - MCF | | 44 AOF | | ⁴⁵ Test Method | | |
| | | ales and regulations ed with and that the | | | | | | OIL (| CONSERVAT | LION D | IVISI | ON | |
| is true and | ~ | e best of my know | | | | , | Approve | d By: | | | | | |
| Signature | Rack | ed the | neti-k | 3 TAT | | | Approved By: Title: SUPERVISOR DISTRICT #3 | | | | | | |
| Printed Nam | ie Te | ed A. Tipton | | | | | T.K.C | | | ~ 4 | | | |
| Title Operating Unit Manager | | | | | | | Approva | l Date:_ | JUL | 3119 | 3 95 | | |
| Date 6 | 5/2/95 | | Telephone 325-4397 | | | | | | | | | | |
| 47 If this is a | change of oper | rator fill in the OGI | iRiD number and | name of the pr | evious opr | erator | | | | | | | |
| 11 | | E & P.,INC. | | ous Operator | | Tec | ed A. Tiptor Printed Na | | Operating | Un <u>it Mana</u> Tit le | ger | 6/2/95 Date | |