District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 RioBrazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

Engery, Minerals and Natural Resources Department OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

State of New Mexico

Form C-104 Revised October 18, 1994 Instructions on back
Submit to Appropriate District Office
5 Copies

AMENDED REPORT

| I. | R | EQUES | T FOR A | LLOWA | BLE A | AND A | AUTHORIZ | ATIO | ON TO TR | ANSP | ORT | | |
|---|-------------------|---------------------------------|---------------------------|-------------------------|------------------|-------------------------|--|-------------------|---|-----------------|-------------------------------|---------------------------------------|--|
| Operator name and Address | | | | | | | | | ² OGRID Number | | | | |
| CROSS TIMBERS OPERATING COMPANY | | | | | | | 167067 3 Reason for Filing Code | | | | | nde 1/1/98 | |
| 6001 Highway 64 Farmington, NM 87401 | | | | | | | Change of Operator 12/11/97 | | | | | | |
| | | | | | | | Pool Name | | | | ⁶ Pool Code | | |
| 30-0 | 045-06551 | | BASIN DAKOTA | | | | | | | 71599 | | | |
| 7 Prop | perty Code | | 8 Property Name | | | | | | | 9 Well Number | | | |
| TT 10 C | -C T - | | P O PIPKIN | | | | | | | L | 3 | | |
| II. 10 Surface Loca | | | | | | om the North/South Line | | | eet from the | East/Wes | st line | County | |
| Ul or lot no. | Section 17 | Township 27N | 10W | Tocium | 1 | 90 | N | | 860 | E | | SJ | |
| 11 Bottom Hole Loca | | | | | | | | | | l | | - | |
| | | Township | Range | Lot, Idn | Feet fr | om the | ne North/South Line | | eet from the | East/Wes | st line | County | |
| CE of lot no. | Section | Township | itang. | 2011-1 | | | | | | | | | |
| 12 Lse Code F | 13 Producing | g Method Co | de 14 Gas | S Connection 1 | Date | 15 C-129 | Permit Number | 16 (| C-129 Effective I | Date | ¹⁷ C-12 | 9 Expiration Date | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | |
| - | | 19 | | | | | POD | ²¹ O/0 | D/G POD ULSTR Location and Description | | | | |
| OGRID | | | alla Anta Co | | | | | | | | | | |
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| | | | | | | | | | | NERE LA LE | | | |
| | | | | | | | | | | III | DEC 1 9 1997 1. | | |
| TV. Designed Western | | | | | | | | | | 200, | | | |
| IV. Produced Water 23 POD | | | | | | | ²⁴ POD ULSTR Location and Description | | | | | | |
| | | . ~ | | | | | | | | | | N. 3 | |
| | Complet | · | | | | | 10 ppmp | | 29 Perfora | | 30 | DHC,DC,MC | |
| ²³ Spud Date | | 26 Ready I | Ready Date | | ²⁷ TD | | ²⁸ PBTD | | 27 Pertora | tion | | DHC,DC,MC | |
| 31 Hole Size | | | 12 Casing and Tubing Size | | | 1 | 33 Depth Set | | | 34 Sacks Cement | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | | | | | | | |
| VI. Well | Test Dat | a | | | | | | | | | | | |
| 35 Date New Oil | | ³⁶ Gas Delivery Date | | ³⁷ Test Date | | 3 | 38 Test Length | | 39 Tbg. Pres | sure | re ⁴⁰ Csg. Pressur | | |
| 41 Choke Size | | 42 O | il | 43 Water | | - | 44 Gas | | 45 AO | F | 46 | Test Method | |
| 47 I hereby cert | ify that the rule | s of the Oil Cor | servation Divisi | on have been co | omplied | | OII | CON | ICED VAT | ר ואר | 13/101/ | <u> </u> | |
| with and that the information given above is true and complete to the best of my knowledge and belief. Signature: | | | | | | | OIL CONSERVATION DIVISIO Approved by: Frank T. Chavez | | | | | | |
| Printed Name: Vaughn O. Vennerberg, II | | | | | | | Title: Supervisor District #3 | | | | | | |
| Title: Sr. Vice President-Land | | | | | | Ар | Approval Date: | | | | | | |
| Date: December 1, 1997 Phone: (505) 632-5200 | | | | | | | | | | | | | |
| 18 If this is a change of operator fill in the OGRID number and name of the previous operator Amoco Production Company OGRID# 000778 | | | | | | | | | | | | | |
| Gail Jefferson Senior Administrative Staff Assistant 12/01/97 | | | | | | | | | | | | | |
| | Preve | ous Specialor S | ignature | | Print | ed Name | | | Title | | | | |