

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells 11:34

1. Type of Well
GAS

2. Name of Operator

MERIDIAN OIL

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

990'FNL, 990'FWL, Sec.18, T-27-N, R-9-W, NMPM

5. Lease Number
SF-077974

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Lodewick #1

9. API Well No.
30-045-06564

10. Field and Pool
Fulcher Kutz PC/
Basin Fruitland Coal

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

Notice of Intent

Abandonment

Change of Plans

Subsequent Report

Recompletion

New Construction

Final Abandonment

Plugging Back

Non-Routine Fracturing

Casing Repair

Water Shut off

Altering Casing

Conversion to Injection

Other -

13. Describe Proposed or Completed Operations

- 10-28-94 MIRU. ND WH. NU BOP. POOH w/93 jts 1" tbq. NU BOP. TIH w/csg scraper. POOH w/csg scraper. Set 4 1/2" CIBP @ 2082'. Ran CBL-CCL-GR @ 0-2082' w/500 psi. TOC @ 1350'. TIH w/5 1/2" FB pkr, set @ 1610'. PT BOP & csg to 2800 psi, OK. PT backside to 600 psi, OK. POOH. Perf lower Fruitland Coal @ 2059-2075 w/32 holes. Prepare to frac.
- 10-29-94 Frac lower Fruitland Coal w/90,000# 20/40 Arizona sd, 10,000# 12/20 Brady sd, 9,660 gal 20# gel, 510,000# SCF N2. SI for gel break.
- 10-30-94 Perf upper Fruitland Coal @ 1966-1998' w/38 holes. Frac upper Fruitland Coal w/104,900# 20/40 Arizona sd, 14,800# 12/20 Brady sd, 688,000# SCF N2. SI for gel break. CO after frac.
- 10-31-11-2-94 Blow well & CO.
- 11-3-94 Blow well & CO. TIH w/5 1/2" CIBP, set @ 2081'. TOH. TIH w/66 jts 2 3/8" 4.7# J-55 EUE tbq, set @ 2073'. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 11/3/94

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date **ACCEPTED FOR RECORD**

CONDITION OF APPROVAL, if any:

NOV 17 1994

FARMINGTON DISTRICT OFFICE

[Signature]