

P. O. Box 959
Farmington, New Mexico 87401

November 13, 1979

Mobil Oil Corporation
Greenway Plaza
Suite 2700
Houston, Texas 77046

Gentlemen:

Reference is made to your proposed plugging program for well no. 1 Arbogast in the NW $\frac{1}{4}$, NW $\frac{1}{4}$ section 13, T. 27 N., R. 10 W., N.M.P.N., San Juan County, New Mexico. We will require modification of the steps numbered 5 and 6 in your proposal. One plug from 1025' to 1280' will be required instead of the two smaller plugs.

The plugging program is hereby approved as amended.

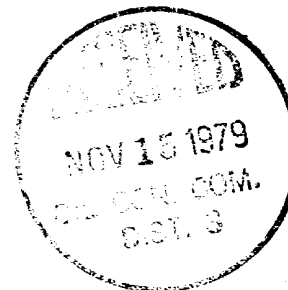
Sincerely yours,

James F. Sims
District Oil and Gas Supervisor

Enclosure

cc: Chronological file
Well file

EGBecher:lje



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
well well
2. NAME OF OPERATOR
Mobil Oil Corporation
3. ADDRESS OF OPERATOR
9 Greenway Plaza, Suite 2700 Houston TX 77046
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 990 FNL + 990 FWL
AT TOP PROD. INTERVAL: same as surface
AT TOTAL DEPTH: same as surface
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☒
(other) ☐

SUBSEQUENT REPORT OF:

- ☐
☐
☐
☐
☐
☐
☐
☐
☐
☐

5. LEASE

SF-080181

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Arbogast

9. WELL NO.

1

10. FIELD OR WILDCAT NAME

Fulcher Kurtz Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 13, T27N, R10W

12. COUNTY OR PARISH 13. STATE

San Juan

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
N/A

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. MIRU, Unseat PKR, kill well and completely fill wellbore w/ 9.5 lb/gal mud laden fluid containing 25 lbs gel/1000 gallon.
2. POH w/ 2-3/8 tbg and Baker Model C Pkr.
3. RIH w/ cement retainer on 2-3/8" tubing and set inside 5 1/2" casing @ 1930'. Squeeze the Pictured Cliffs open 'shot' hole and bottom 56' of casing w/ approximately 150 sks of class H neat cement.
4. Spot 44' plug on top of cement retainer \pm (1886-1930) w/ 5 sks of class H neat cement.
5. Spot 100' plug inside 5 1/2" casing from \pm (1180'-1280') w/ 12 sks of class H neat cement.
6. Spot 100' plug inside 5 1/2" casing from \pm (1025'-1125') w/ 12 sks of class H neat cement.
7. Spot 145' plug inside 5 1/2" casing from \pm (0-145') w/ 16.5 sks of class H neat cement.
8. Erect 10' X 4" P & A Marker 4' above the well head. Weld or stamp on marker the following:

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Robbie Jay TITLE Authorized Agent DATE 11/2/79

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

NMOCG

APPROVED
AS AMENDED

NOV 13 1979

JAMES F. SIMS
DISTRICT ENGINEER

Mobil Oil Corporation

Well #1

Arbogast Lease

990 FNL, 990 FWL, Unit D, S13, T27N, R12W

San Juan Co., N.M.

9. Remove all lines and clear location

Notes:

- *Procedure verbally approved by Earl Beacher USGS

- Farmington N.M. (505-325-4572).

- *All permits should be filed & approved prior to P & A

- Including USGS form 9-331 & BLM statement of surface restoration intention.

- *Notify USGS Farmington 24 hrs. prior to P & A.

Field: Fletcher-Kutz P.C. Date: 9/12/79
 Lease: Arbogast Well No. One County & State: San Juan Co., New Mexico
 Location: T. 13, 23N, R. 10E Completion Date: 2/1950 Elev. 6119 KA Elev. _____

