| NO. OF COPIES RECEIVED DISTRIBUTION SANTA FE FILE | 4 | NEW MEXICO OIL CO | NSERVATION COMMISSION | | Form C-103 Supersedes O C-102 and C- Effective 1-1- | 103 | |
|--|--------------------|---------------------------------|--|----------------|---|----------------------|--|
| U.S.G.S. LAND OFFICE OPERATOR | 9 | | | | State Oil & Ga | Fed. Fee. Stease No. | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE **APPLICATION FOR PERMIT _** (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | | |
| 1. | х отне | | | | Unit Agreemen | t Name | |
| 2. Name of Operator Kennedy Cil Co., Inc. | | | | | 8. Farm or Lease Name Tonking | | |
| 3. Address of Operator Box 151 Artesia, New Mexico 88210 | | | | | 9. Well No. | | |
| 4. Location of Well | . 990 | FEET FROM THE N | LINE AND1650 | |). Field and Poo Kutz P.C. | - | |
| THE W | INE, SECTION | 3 TOWNSHIP27N | RANGE | пмрм. | | | |
| | | 15. Elevation (Show wheth | her DF, RT, GR, etc.) | | 2. County | | |
| 16. | Check Appropri | 6049 DF | Nature of Notice, Repor | | an Juan | | |
| | E OF INTENT | | | | Data EPORT OF: | | |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING |]]] | PLUG AND ABANDON CHANGE PLANS | REMEDIAL WORK COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JQB | | PLUG A | ING CASING | |
| OTHER | | | OTHER From Shut | In to E | roducing : | Status X | |
| 17. Describe Proposed or Con work) SEE RULE 1105. | mpleted Operations | (Clearly state all pertinent of | letails, and give pertinent dates, | including esti | imated date of s | tarting any proposed | |
| Propose to return this well to producing status, since Southern Union Gas Company has lowered its line pressure. Propose to clean out to total depth, starting November 19,1970, check tubing, and return to flowing status on November 20, 1970. | | | | | | | |
| | | | | | 1 | Till I | |
| | | | | | | 1 9 1970 | |
| | | | | | / OIF OF | ST. 3 | |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | | |
| SIGNED | i, im | TITLE | Vice Pres. | | DATE | 1/17/70 | |
| Original Signed | i by Emery | C. Arnold | SUPERVISOR DIST. #5 | | DATE NOV | 19 19/6 | |

CONDITIONS OF APPROVAL, IF ANY: