Fo - n 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No.

| SUNDRY NOTICES | | | 678 | NMSF - 080 | |
|--|---|-------------------------------|--|------------------|-----------------------------|
| Do not use this form for abandoned well. Use Fon | | such proposals. | 2001 | 6. If Indian, A | llottee or Tribe Name |
| SUBMIT IN TRIPLICATE - Other instructions on reverse id | | | CEIVED CEIVED | المتعدد المتعدد | A/Agreement, Name and/or No |
| 1. Type of Well Oil Well | | OII | CEL DIV | 8 Well Name | |
| 2. Name of Operator | | (E.S.) | - 076/2 | Schwerdtfe | ger No. 9 |
| Marathon Oil Company | | | 55 55 M Mrs | 9. API Well N | 0. |
| 3a. Address PO Box 2490 Hobbs, NM 88240 | 3b. Phone No. (include area code) | | 30-045-06581 | | |
| PO Box 2490 Hobbs, NM 88240 4. Location of Well (Footage, Sec., T., R., M., or Survey I | 505 / 393-7106 | | 10. Field and Pool, or Exploratory Area West Kutz Canyon | | |
| UL A, 990' FNL & 990' FEL | - | | | | |
| Sec. 17, T-27-N, R-11-W | | | 11. County or Parish, State | | |
| | | | · | San Juan | NM |
| 12. CHECK APPROPRIATE | BOX(ES) TO INC | DICATE NATURE OF | NOTICE, REP | ORT, OR OTH | IER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| Notice of Intent | Acidize | Deepen | Production | n (Start/Resume) | Water Shut-Off |
| | Alter Casing | Fracture Treat | Reclamation | , | Well Integrity |
| X Subsequent Report | Casing Repair | New Construction | Recomple | | Other |
| П | Change Plans | Plug and Abandon | <u> </u> | ly Abandon | Colle |
| Final Abandonment Notice | Convert to Injection | | Water Dis | • | |
| Describe Proposed or Completed Operation (clearly) | , | | · · · · · · · · · · · · · · · · · · · | • | |
| Marathon Oil Company is schedulin done on September 10, 2001. The | g this well for well was pressu | red up to 750 psi | for 30 minu | tes with no | pressure drop. |
| This test was witnessed by Bruce | Martin, OCD Repo | resentative. $\lambda \infty$ | py of the d | mart is atta | ched and the |
| original was given to the OCD. | | | | | |
| <u> </u> | | | | | |
| ** | | | | 19 | |
| E | recent company) | WT EXGRES T | 山) 1 20 | UZ. | |
| in the | 213 4500 P 08 | | | | |
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| | | | | | |
| Lie za | | | | | |
| | | | | | |
| 14. I hereby certify that the foregoing is true and gorrect | | Title | | | |
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Kelly Cook | | | | | |
| Kerry Cook | · ···································· | ACMIN. | Assistant | | |
| - Billy COK | | | 12, 2001 | | |
| | SPACE FOR FED | ERAL OR STATE OF | FICE USE | | |
| Approved by | | Title | | Da | te 1 (/ d) |
| Conditions of approval, if any, are attached. Approval of | f this notice does not w | arrant or Office | | <u></u> | 9 1 1 |
| certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations the | those rights in the subjuereon. | ject lease | | | |



NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

CIL CONSERVATION DIVISION
AZTEC DISTRICT OPPICE
1909 RIO BRAZOS RGAD
AZTEC NM 87418
(805) 334-6179 PAX; (805) 334-6178
http://iomnrd.stats.nm.us/cod/District Mrzeflette.in/

MECHANICAL INTEGRITY TEST REPORT (TA or UIC)

| Date of Test 9-10-2001 Opera | tor Morathon 0;1 Co. API#30-045-06581 |
|---|--|
| | Well # 9 Location: Unit A Sec 17 Twn 27 Rge 11 |
| Land Type: | |
| State FederalX_ Private Indian | Well Type: Water Injection Salt Water Disposal Gas Injection Producing Oil/Gas Pressure observation |
| Temporarily Abandoned Well (Y/N): | TA Expires: (2-1 5-01 |
| Casing Pres. Bradenhead Pres. Tubing Pres. Int. Casing Pres. | Tbg. SI Pres Max. Inj. Pres |
| Pressured annulus up to 750 psi. for 35 | mins. Test passed/failed |
| REMARKS: No pressure de | P. |
| | |
| | |
| | |
| | |
| 3y (Operator Representative) | Witness Clurk Monty (NMOCD) |
| (Position) Upervisor | REVISED 11-17-98 |

