Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

•		NMSF-080382A
SUNDRY NOTICES AND REPORTS ON WELLS		6. If Indian, Allottee or Tribe Name
Do not use this form for proposals to dril	Il or to deepen or reentry to a different reservoir.	•
Use "APPLICATION FOR	PERMIT—" for such propesals	<u> </u>
SUBMIT IN TRIPLICATE		7. If Unit or CA, Agreement Designation
1. Type of Well	SEP 2001	
Oil Gas Other	RECEIVED 1	8. Well Name and No.
2. Name of Operator	= OLCON DAV (A)	SCHWERDTFEGER #10
MARATHON OIL COMPANY	DIST.S	9. API Well No.
3. Address and Telephone No.	(O)	30-045-06583
O.O. BOX 2409, HOBBS, NM 8	8240 (505) 393-7106	10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		PICTURED CLIFFS
UNIT LETTER C, 990' FNL, 1650' FWL		11. County or Parish, State
SECTION 16, T-27N, R-11W		SAN JUAN, NEW MEXCO
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REP	ORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTIO	
Notice of Intent	X Abandonment	Change of Plans
1101100 01 2110110	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	Other	Dispose Water (Note: Report results of multiple completion on Well
		Completion or Recompletion Report and Log form.)
Describe Proposed or Completed Operations (Clearly state a give subsurface locations and measured and true verti	In pertinent details, and give pertinent dates, including estimated date of statical depths for all markers and zones pertinent to this work.)*	rting any proposed work. If well is directionally drilled
•	ERVE AS AN ALTERNATE PROCEDURE	. IN THE EVENT THAT
THE CASING DOES NOT TEST GC	OOD (PER NOI APPROVED ON 1-19-	01) THEN
MARATHON WOULD LIKE TO IMME	EDIATELT START P&A PROCEDURES I	WHILE THE RIG IS ON
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LOCATION.		WILDE THE REG ID ON
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		GIN MARCH 2002.
14. I hereby certify that the foregoing is trile and correct Signed	Tide Production Engineer	GIN MARCH 2002.
DUE TO THE P&A RIG AVAILABI	Padu An Finisher	GIN MARCH 2002.

PLUG AND ABANDONMENT PROCEDURE

SCHWERDTFEGER #10 PICTURED CLIFFS SEC. 16, T27N, R11W SAN JUAN, NEW MEXICO

NOTE: ALL CEMENT VOLUMES USE 100% EXCESS OUTSIDE PIPE AND 50 FT. EXCESS INSIDE PIPE. THE STABILIZING WELLBORE FLUID WILL BE 8.3 ppg, SUFFICIENT TO BALANCE ALL EXPOSED FORMATION PRESSURES.

- 1. INSTALL AND TEST RIG ANCHORS. PREPARE BLOW PIT. COMPLY WITH ALL BLM, MARATHON, AND KEY ENERGY SAFETY RULES AND REGULATIONS. MOL AND RU DAYLIGHT PULLING UNIT. CONDUCT SAFETY MEETING FOR ALL PERSONNEL ON LOCATION. NU RELIEF LINE AND BLOW DOWN WELL, KILL WITH WATER AS NECESSARY.
- 2. ND WELLHEAD AND NU BOP. TEST BOP. TOH AND LD 820' OF 1 ½" TBG. PU 5 ½" CASING SCRAPER ON 2 3/8" WORK STRING AND RIH TO 1900'. POH.
- 3. **PLUG #1** (FRUITLAND, PICTURED CLIFFS, 1550' 1880'): RIH WITH WIRELINE AND SET CIBP AT 1880'. TIH OPEN ENDED WITH TUBING AND TAG CIBP. CIRCULATE HOLE WITH WATER AND PRESSURE TEST CASING TO 500 PSI. BALANCE 45 SX CL. B CEMENT PLUG ON TOP OF CIBP. POH.
- 4. PLUG #2 (OJO ALAMO, KIRTLAND, 752' 985'): RIH AND PERFORATE SQUEEZE HOLES AT 985'. PU AND RIH WITH 5 ½" RETAINER AND SET AT 935'. ESTABLISH INJECTION RATE INTO PERFORATIONS WITH WATER. MIX 109 SX CL. B CEMENT PLUG, PLACING 84 SX BELOW AND 25 SX ABOVE RETAINER. POH.
- 5. **PLUG #3** (SURFACE, 0' 143'): RIH AND PERFORATE SQUEEZE HOLES AT 143'. ESTABLISH CIRCULATION TO SURFACE WITH WATER. MIX APPROXIMATELY 46 SX CL. B CEMENT TO CIRCULATE GOOD CEMENT TO SURFACE.
- 6. ND FLOOR AND BOP AND DIG CELLAR. FILL OUT HOT WORK PERMIT AND CUT OFF WELLHEAD BELOW SURFACE CASING FLANGE.
- 7. TOP OFF CASINGS AS NEEDED. INSTALL DRY HOLE MARKER. RD, MOL AND CUT OFF ANCHORS.
- 8. RESTORE LOCATION PER BLM STIPULATIONS.

SCHWERDTFEGER #10 TODAY'S DATE: 08-06-01 **CURRENT** PICTURED CLIFFS SAN JUAN, NM SEC. 16, T-27-N, R-11-W 8 5/8", 24.5# @ 83' CMT W/ 75 SX, CIRC. 1 1/2" TBG @ 820' 7 7/8" OH OJO ALAMO @ 822' KIRTLAND @ 935' TOC @ 1338' CALC W/ 70% FILL FRUITLAND @ 1600' 5 1/2", 13#, 14#, 15.5#, 17# @ 1942' PICTURED CLIFFS @ 1873' CMT W/ 150 SX 1942' - 1983' OH

TODAY'S DATE: 08-06-01

3CHWERDTFEGER #10 PURPOSED PICTURED CLIFFS SAN JUAN, NM

SEC. 16, T-27-N, R-11-W

