

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form approved
Budget Bureau No. 12-101-1

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER ☒

2. NAME OF OPERATOR
Miami Oil Producers Inc.

3. ADDRESS OF OPERATOR
P.O. Drawer #2040

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below)
At surface:
**NE NE (660' W/L 660' E/L) Sec. 14-T27N-R14W
San Juan County, New Mexico**

14. PERMIT NO.

15. ELEVATIONS (Show whether M., FT., OR, etc.)
5982 Ground, 5989 Kelly Bushing

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Action

NOTICE OF INTENTION TO:

WATER SHUT-OFF ☐

FRAC TURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐

MULTIPLE COMPLETION ☐

ABANDON ☒

CHANGE PLANS ☐

SUBSEQUENT ACTION:

WATER SHUT-OFF ☐

FRAC TURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other)

(Note: Report results of multiple completion on Well Completion or Reconnaissance Report and Log form.)

17. CONCISE SUMMARY OF PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all matters and sources pertinent to this work.)

The following USGS instructions were received July 16, 1964 to plug and abandon the subject test:

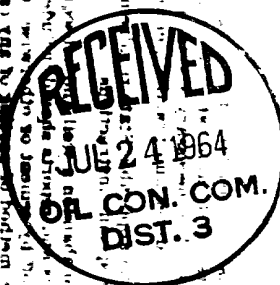
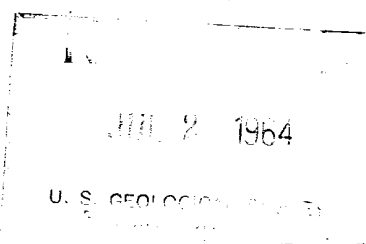
Plugs: 4800-4900, 3950-4050, 1950-2050, 1150-1250, 350-450.
Marker to be fastened (not welded) to the surface pipe.

8 5/8" surface pipe was set at 166' w/100 sz.

No cores or DST were taken.

Total depth was 5352 (Schlumberger)

Reason for abandonment: All potential sands were considered non-commercial.



18. I hereby certify that the foregoing is true and correct

SIGNED Brian Fisher TITLE Agent

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____

CONDITIONS OF APPROVAL, IF ANY:

1. The first part of the document is a letter from the President of the United States to the Congress, dated July 4, 1776. It is a declaration of independence from Great Britain.

2. The second part of the document is a letter from the President of the United States to the Congress, dated July 4, 1776. It is a declaration of independence from Great Britain.

3. The third part of the document is a letter from the President of the United States to the Congress, dated July 4, 1776. It is a declaration of independence from Great Britain.

4. The fourth part of the document is a letter from the President of the United States to the Congress, dated July 4, 1776. It is a declaration of independence from Great Britain.

5. The fifth part of the document is a letter from the President of the United States to the Congress, dated July 4, 1776. It is a declaration of independence from Great Britain.

6. The sixth part of the document is a letter from the President of the United States to the Congress, dated July 4, 1776. It is a declaration of independence from Great Britain.

7. The seventh part of the document is a letter from the President of the United States to the Congress, dated July 4, 1776. It is a declaration of independence from Great Britain.

8. The eighth part of the document is a letter from the President of the United States to the Congress, dated July 4, 1776. It is a declaration of independence from Great Britain.

9. The ninth part of the document is a letter from the President of the United States to the Congress, dated July 4, 1776. It is a declaration of independence from Great Britain.

10. The tenth part of the document is a letter from the President of the United States to the Congress, dated July 4, 1776. It is a declaration of independence from Great Britain.