Form	9-331
0	1077

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

		Form Approved.	
		Budget Bureau No. 42-R1424	
	5.	LEASE	
		I-149-Ind. 8465	
	6.	IF INDIAN, ALLOTTEE OR TRIBE NAME	
		Navajo	
	7. UNIT AGREEMENT NAME		
ent			
	8. FARM OR LEASE NAME		
	_	Charley Pah	
	9.	WELL NO.	
		#3	
	10.	FIELD OR WILDCAT NAME	
		South Blanco Pictured Cliffs	
	11.	SEC., T., R., M., OR BLK. AND SURVEY OF	
17		AREA	
		M, Section 12-T27N-R9W	
12	12.	COUNTY OR PARISH 13. STATE	
		San Juan New Mexico	
	14.	API NO.	
Ε,			
	15.	ELEVANONS (SHOW DE KOR AND WO	

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a differ reservoir. Use Form 9–331–C for such proposals.) gas well XXwell other 2. NAME OF OPERATOR Getty Oil Company 3. ADDRESS OF OPERATOR P.O. Box 3360, Casper, WY 82602-3360 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 1 AT SURFACE: 1190' FSL & 1190' FWL of Section AT TOP PROD. INTERVAL: Same AT TOTAL DEPTH: Same 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTIC REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (NOTE: Report results of multiple completion or zone PULL OR ALTER CASING change on Form 9330.) MULTIPLE COMPLETE CHANGE ZONES ABANDON\* (other)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If we l is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

On 2-18-83, RU and acidized Pictured Cliffs perforations 2038'-2096' w/200 gallons of 7.5% HCl w/ 2 gal/1000 gallons Cla Sta, 2 gal/1000 gallons inhibitor, and 600SCF/bbl of  $N_2$ . Flow tested.

Subsurface Safety Valve: Manu. and Type	Set @ _	Ft.
18. I hereby certify that the foregoing is true and correct		
18. I hereby certify that the foregoing is true and correct Acting SIGNED TITLE Area Superintendentare	2-23-83	
(This space for Federal or State office use)		
APPROVED BY TITLE DATE CONDITIONS OF APPROVAL, IF ANY: 1983		<del></del>

