

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

990' FSL, 990' FEL, Sec. 7, T-27-N, R-9-W, NMPM

TX-276

5. Lease Number  
SF-077874

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

8. Well Name & Number  
Hanks #4

9. API Well No.  
30-045-06617

10. Field and Pool  
Fulcher Kutz PC

11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment

Type of Action

☐ Abandonment ☐ Change of Plans  
☐ Recompletion ☐ New Construction  
☐ Plugging Back ☐ Non-Routine Fracturing  
☐ Casing Repair ☐ Water Shut off  
☐ Altering Casing ☐ Conversion to Injection  
☒ Other - Restimulate

13. Describe Proposed or Completed Operations

4-13-98 MIRU. SDON.  
4-14-98 ND WH. TOOH w/114 jts 1" tbq. NU BOP. Dump 10 sx sd to cover existing perfs. Load hole w/12 bbl wtr. PT 3 1/2" csg to 4000 psi, failed. SDON.  
4-15-98 Dump 5 additional sx sd. Load hole w/3 bbl wtr. PT 3 1/2" csg to 4000 psi/15 min, OK. TIH, tag sd plug @ 2220'. Establish circ. Circ hole clean to 2510'. SDON.  
4-16-98 TOOH. ND BOP. NU WH. RD. Rig released.  
4-20-98 TIH, ran CCL-GR @ 2100-2490'. Perf lower Pictured Cliffs @ 2465-2483' w/8 0.27" diameter holes total. (existing perfs @ 2424-2448'). Acidize w/500 gal 15% Hcl. SD.  
4-21-98 Frac Pictured Cliffs w/46 bbl 20# linear gel, 240,000# 20/40 Arizona sd, 486,000 SCF N2. CO after frac. SDON.  
4-22/24-98 Blow well & CO. SD.  
4-27/30-98 Blow well & CO.  
5-1-98 Blow well & CO.  
5-2-98 Blow well & CO. RD. Rig released.

**RECEIVED**  
MAY 20 1998

**OIL CON. DIV.**  
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed *Donna Shadwick* Title Regulatory Administrator Date 5/12/98

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any: \_\_\_\_\_

**ACCEPTED FOR RECORD**

MAY 18 1998

**FARMINGTON DISTRICT OFFICE**

**NMOCD**

