

## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4. Form Approved.

Land Office Santa Fe

Lease No. SF 077972

Unit S/2, Sec. 11, T27N, R13W, N.M.P.M., San Juan County, New Mexico.

## SUNDRY NOTICES AND REPORTS ON WELLS

	CURRENT DEPORT OF WATER SHIFT OFF
NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	
NOTICE OF INTENTION TO ABANDON WELL	
NOTICE OF INTENTION TO ADAMSON WELL	
(INDICATE ABOVE BY CHECK MAR	K NATURE OF REPORT, NOTICE, OR OTHER DATA)
	<u> August 16 , 1963</u>
/Richardson Well No. 2/ is located 890 ft. from	m. ${\bf S}$ line and 990 ft. from ${\bf E}$ line of sec. 11
SE/4, SE/4 Section 11 T-27-N (1 Sec. and Sec. No.) (Twp.)	R-13-W N.M.P.M. (Meridian)
Basin Dakota San (County	Juan County New Maxico y or Subdivision) (State or Territory)
The elevation of the derrick floor above sea le	evel is 5876. ft.
	AILS OF WORK
(State names of and expected depths to objective sands; show s ing points, and all	sizes, weights, and lengths of proposed casings; indicate mudding jobs, cemen ll other important proposed work)
	8-14-63. Drilled to T.D. of 316 ft
2. Ran 10 joints 8 5/8", 24.6 306 ft. R.K.B. Cemented Chloride. Circulated cem	O#, J-55 surface casing. Landed at with 200 sacks regular 2% Calcium ent to surface.
2 Pressure tested casing to	1000 psi for 30 minutes Charles
4. Drilling ahead with 7 7/8	/ 1/1 1 1 1 W F 1 X X
	AUG 2 6 1963
	OIL CON. COM.
	DIST. 3
I understand that this plan of work must receive approval	l in writing by the Geological Survey before operations may be commenced.
Company Southern Union Produ	ction Company
Address Post Office Box 808	- Hasthe O
Farmington,	By Gilbert D. Noland, Jr.
New Merico	Title Drilling Superintendent