

(SUBMIT IN TRIPLICATE)

Indian Agency \_\_\_\_\_

~~Budget Allotted~~

Allottee ~~Bullis Flats~~

Lease No. ~~100-100-100~~

<b>APPROVED</b>	
JUN 25 1956	
JERRY W. LONG ACTING DISTRICT ENGINEER	

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF <del>XXXXXXXXXX</del> <b>X</b>
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF REDRILLING OR _____
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____
NOTICE OF INTENTION TO ABANDON WELL _____	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER)

**RECEIVED**  
JUN 5 1956  
U. S. GEOLOGICAL SURVEY  
FARMINGTON, NEW MEXICO

**Bullis Flats**

**June 2, 1956**

Well No. **4** is located **1790** ft. from **[S]** line and **1790** ft. from **[E]** line of sec. **22**

**Sec. 22, T. 1N, R. 1E**  
(Twp. and Sec. No.)

**22N**  
(Twp.)

**1E**  
(Range)

**1E, 2E, 3E**  
(Meridian)

**South El Paso**  
(Field)

**San Juan**  
(County or Subdivision)

**New Mexico**  
(State or Territory)

The elevation of the derrick floor above sea level is **5790** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**Run 67 jobs, 5-8/8 casing. Set casing 2144 & cemented  
w/2.50 sacks regular cement. Tested casing with 500  
pressure for 30 minutes- pressure held.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Shady Oil Company**

Address **Box 104**

**Farmington, New Mexico**

By **J. L. Cooper**

Title **District Engineer**

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